#### **NOTICE!!**

Do not place un-scanned documents beneath this notice!

These documents have been scanned!

Do not remove this notice from this file!

GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 4/26/2019



Box Number= AZ15004



Claim Begin-End: AMC446520-AMC446520

1 Initial Receipt



### **United States Department of the Interior Bureau of Land Management**

Receipt

DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427 Phone: 602-417-9200

No:

4012377

Transaction #: 4122986
Date of Transaction: 11/07/2017

**CUSTOMER:** 

GARY STOUT PO BOX 3544

WICKENBURG,AZ 85358-3544 US



| LINE<br># | QTY  | DESCRIPTION  | REMARKS | UNIT<br>PRICE | TOTAL    |
|-----------|------|--|---------|---------------|----------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NEW,UNADJUD, ONE OR MORE AUTH NOS /<br>NEW MINING CLAIM PROCESSING FEE<br>CASES: AMC446520/\$20.00    |         | - n/a -       | 20.00    |
| 2         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NEW,UNADJUD, ONE OR MORE AUTH NOS /<br>NEW MINING CLAIMS LOCATION FEE<br>CASES: AMC446520/\$37.00     |         | - n/a -       | 37.00    |
| 3         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NEW,UNADJUD, ONE OR MORE AUTH NOS /<br>NEW MINING CLAIMS MAINTENANCE FEE<br>CASES: AMC446520/\$155.00 |         | - n/a -       | 155.00   |
| 4         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC446520/\$10.00        | NOI     | - n/a -       | 10.00    |
|           |      |  | TOTA    | I.            | \$222.00 |

|   |                      | PAYMENT INFORMATION                                       |             |            |  |
|---|----------------------|---|-------------|------------|--|
| 1 | AMOUNT:              | 222.00  | POSTMARKED: | N/A        |  |
|   | TYPE:                | CHECK   | RECEIVED:   | 11/07/2017 |  |
|   | CHECK NO: 0057302266 |   |             |            |  |
|   |                      | STOUT, GARY<br>PO BOX 3544<br>WICKENBURG AZ 85358-3544 US |             |            |  |

| REMARKS |  |
|---------|--|
|---------|--|

#### **NOTICE!!**

These documents have been scanned!

Do not place un-scanned documents beneath this notice!

Do not remove this notice from this file!

GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 4/26/2019



Box Number= AZ15004



Claim Begin-End: AMC446520-AMC446520

2 Correspondence



# NO DOCUMENTS FOUND

NO DOCUMENTS FOUND NO DOCUMENTS FOUND

#### **NOTICE!!**

These documents have been scanned!

Do not place un-scanned documents beneath this notice!

Do not remove this notice from this file!

GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 4/26/2019



Box Number= AZ15004



Claim Begin-End: AMC446520-AMC446520

3 Transfers



OFFICIAL RECORDS OF MARICOPA COUNTY RECORDER ADRIAN FONTES 2019-0053718 01/25/19 09:51 PAPER RECORDING

When Recorded Return To: Gary Stout PO Box 3544 Wickenburg, Arizona 85358

0081378-2-1-1 navarrom

Ama 446520

QUIT CLAIM DEED

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which is hereby acknowledged,

Gary Stout,-PO Box 3544 Wickenburg, AZ 85358 does hereby forever quit claim all his right, title and interest in the unpatented mining claims described on the supplemental attachment, attached hereto and incorporated herein by reference, to <a href="Jeanette Camba.-">Jeanette Camba.-</a> 26311 N 158th Dr. Surprise, AZ 85387

IN WITNESS WHEREOF, grantor has executed this instrument as of this 10 day of JANUARY, 20 19

| Gay Stout  | <b>a</b> ©  |
|--|---|
| Exempt from A.R.S. 11-1133 and 11-1137(B) by A.R.S. 11-1134(A)(6)          | REC<br>2019 FEB 2   |
| STATE OF ARIZONA )   |   |
| County of Mancopa ) ss.  | w 7   |
| SUBSCRIBED AND SWORN TO before me, a Notary Public, this 10th day of which | _, 20 [9  |
| By: MT Bentley   |   |
| My Commission Euripe   | Mary Jo Bentley<br>Notary Public<br>arlcopa County, Arizona<br>comm. Expires 07-23-2022<br>ommission No. 550527 |

# 4384173

Form MCF120 Revised July 2014

This form is available from the Arizona Geological Survey and may be reproduced.

Duplicate document 3/1/11
Already transferred HD
Farned 398 code

15

#### SUPPLEMENTAL ATTACHMENT May be used with the following forms for listing BLM additional mining claims: Date Check One. Stamp ☐ Affidavit of Performance of Annual Work ☐ Maintenance Fee Payment ☐ Notice of Intent to Hold Mining Claims ☐ Notice of Non-Liability for Labor and Materials Furnished Quit claim Deed AMC COUNTY RECORDER LINE CLAIM/SITE NAME TWP<sup>2</sup> RNG : SEC NUMBER DATA (If available) NO. AMC 446520 Domingo's Gold #5 7N 24 4W 20170959370 12/28/2017

Form MCF114 Revised July 2014

CARY STOUT P.O. BOX 3544 WICKENBURG, AZ. 85358



BLM I NORTH CENTRAL AVE, SUITE 800 PHOENIX, AZ.

85004-4427

#### United States Department of the Interior

Bureau of Land Management

Receipt

DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427 Phone: 602-417-9200

No:

4384173

Transaction #: 4501696
Date of Transaction: 02/28/2019

CUSTOMER:

GARY STOUT
PO BOX 3544
WICKENBURG,AZ 85358-3544 US

| LINE<br># | QTY         | DESCRIPTION   | REMARKS | UNIT<br>PRICE | TOTAL |
|-----------|-------------|---|---------|---------------|-------|
| 1         | 1.00        | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC446520/\$15.00 | TRF/1   | - n/a -       | 15.00 |
|           | TOTAL: \$15 |   |         |               |       |

|   |                       | PAYMENT INFORMATION                                       |             | obs No.    |  |
|---|-----------------------|---|-------------|------------|--|
| 1 | AMOUNT:               | 15.00   | POSTMARKED: | N/A        |  |
|   | TYPE:                 | CHECK   | RECEIVED:   | 02/28/2019 |  |
|   | CHECK NO: 25676976352 |   |             |            |  |
|   |                       | STOUT, GARY<br>PO BOX 3544<br>WICKENBURG AZ 85358-3544 US |             |            |  |

| . , | REMARKS |  |
|-----|---------|--|
|     |         |  |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

## OFFICIAL RECORDS OF RICOPA COUNTY RECORDER ADRIAN FONTES 20190053718 01/25/2019 09:51 PAPER RECORDING

0081378-2-1-1 navarrom \$ 446520

When Recorded Return To: Gary Stout PO Box 3544 Wickenburg, Arizona 85358

QUIT CLAIM DEED /

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which is hereby acknowledged,

Gary Stout,-PO Box 3544 Wickenburg, AZ 85358 does hereby forever quit claim all his right, title and interest in the unpatented mining claims described on the supplemental attachment, attached hereto and incorporated herein by reference, to <u>Jeanette Camba,- 26311 N 158th Dr. Surprise</u>, AZ 85387

IN WITNESS WHEREOF, grantor has executed this instrument as of this <u>10</u> day of <u>JANUARY</u>, 20 19

Exempt from A.R.S. 11-1133 and 11-1137(B) by A.R.S. 11-1134(A)(6)

County of Man 1000 ) ss.

SUBSCRIBED AND SWORN TO before me, a Notary Public, this 10th day of 10th day of 2019

By: MT Bently

Notary Public

STATE OF ARIZONA

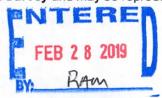
My Commission Expires

Mary Jo Bentley Notary Public Martoopa County, Artzona My Comm. Expires 07-23-2022

Form MCF120 Revised July 2014

This form is available from the Arizona Geological Survey and may be reproduced.

# 4371918

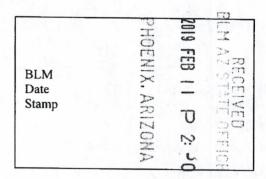


15

#### SUPPLEMENTAL ATTACHMENT

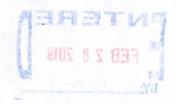
May be used with the following forms for listing additional mining claims:
Check One.

- ☐ Affidavit of Performance of Annual Work
- Maintenance Fee Payment
- ☐ Notice of Intent to Hold Mining Claims
- Notice of Non-Liability for Labor and Materials Furnished
- Quit claim Deed



| LINE<br>NO. | AMC<br>NUMBER | CLAIM/SITE NAME   | COUNTY RECORDER<br>DATA (If available) | TWP | RNG | SEC   |
|-------------|---------------|-------------------|--|-----|-----|-------|
|             | AMC 446520    | Domingo's Gold #5 | 20170959370 12/28/2017                 | 7N  | 4W  | 24    |
|             |               |                   |  |     |     | 100   |
|             |               |                   |  | 1.4 |     | 12.34 |
|             |               |                   |  |     |     |       |
|             |               |                   |  |     |     |       |
|             |               |                   |  |     |     |       |
|             |               |                   |  |     |     |       |
|             |               |                   |  |     |     |       |
|             |               |                   |  |     |     |       |
|             |               |                   |  |     |     |       |
|             |               |                   |  |     |     | 1     |
|             |               |                   |  | 1   |     |       |
|             |               | 3                 |  |     |     |       |
|             |               |                   |  |     |     |       |
|             |               |                   |  |     |     |       |
|             |               |                   |  |     |     |       |
|             |               |                   |  |     |     |       |
|             |               |                   |  |     |     |       |
|             |               |                   |  |     |     |       |
|             |               |                   |  |     |     |       |

Form MCF114
Revised July 2014
This form is available from the Arizona Geological Survey and may be reproduced.



P.O. BOX 3544 WICKENBURG, AZ. 85358





BLM I NORTH CENTRAL ADE. SUITE 800 PHOENIX, AZ.

85004-4427 PHOENIX, AZ.

BLM AZ STATE OFFIC

BECC484427 CC41

#### United States Department of the Interior

**Bureau of Land Management** 

Receipt

DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427 Phone: 602-417-9200

WICKENBURG,AZ 85358-3544 US

No:

4371918

Transaction #: 4489260
Date of Transaction: 02/12/2019

CUSTOMER:

GARY STOUT
PO BOX 3544

| LINE<br># | QTY    | DESCRIPTION   | REMARKS | UNIT<br>PRICE | TOTAL |
|-----------|--------|---|---------|---------------|-------|
| 1         | 1.00   | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC446520/\$15.00 | TRF/1   | - n/a -       | 15.00 |
|           | TOTAL: |   |         |               |       |

|   |   | PAYMENT INFORMATION |             |            |  |  |
|---|---|---------------------|-------------|------------|--|--|
| 1 | AMOUNT:   | 15.00               | POSTMARKED: | N/A        |  |  |
|   | TYPE:   | CHECK               | RECEIVED:   | 02/11/2019 |  |  |
|   | CHECK NO:   | 25676976341         |             |            |  |  |
|   | NAME: STOUT, GARY PO BOX 3544 WICKENBURG AZ 85358-3544 US |                     |             |            |  |  |

| REMARKS  |  |
|----------|--|
| TCDW MAD |  |
|          |  |
| <br>     |  |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

#### **NOTICE!!**

These documents have been scanned!

Do not place un-scanned documents beneath this notice! Do not remove this notice from this file!

> GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 4/26/2019



Box Number= AZ15004



Claim Begin-End: AMC446520-AMC446520

4 Annual Filings



Form 383Q-4 (January 2017)

#### UNITED ST ES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

#### AFFIDAVIT OF ANNUAL ASSESSMENT WORK

FORM APPROVED OMB NO.: 1004-0114 Expires: January 31, 2020

446520

|                        |  |          |                 |                 |            |                                      | 44909               |
|------------------------|--|----------|-----------------|-----------------|------------|--------------------------------------|---------------------|
| WHEN RECO              | RDED, MAIL DOCUMEN   | T TO:    |                 |                 |            |                                      |                     |
| NAME: Gary             | Stout  |          |                 |                 |            |                                      |                     |
| ADDRESS: PO            | ) Box 3444   |          |                 |                 |            |                                      |                     |
| CITY, STATE, Z         | XIP: Wickenburg, Arizona 85.   | 358-3544 |                 |                 | FOR CO     | UNTY RECORDER'S                      | USE                 |
|                        |  |          |                 |                 |            | No. of Claims 1                      |                     |
|                        |  |          |                 |                 |            | x \$10/claim                         |                     |
|                        |  |          |                 |                 |            | Total due BLM \$ _\$1                | 0.00 15.00          |
| TO ALL WHO             | M IT MAY CONCERN:  |          |                 |                 |            |                                      |                     |
| improveme<br>September | signed certifies that at nts, or equivalent value a 1, 2019 for the follow, in the Sta | dded, as | the annuguous u | al asse         | essment we | ork for the assessmen                | t year ending       |
| BLM Serial No.         | Name of Claim  | Tp<br>Ex | Rg<br>ample: 13 | Sec<br>3N 5E 14 |            | County Recordation Book and Page No. | Co. Recording  Date |
| AMC446520              | Domingo's Gold # 5   | 7N       | 4W              | 24              | 14GSM      | 20170959370                          | 12/28/2017          |
|                        |  |          |                 |                 |            |                                      | 1                   |
|                        |  |          |                 |                 |            | H 3                                  |                     |
|                        |  |          |                 |                 |            | HOENI)                               | R                   |



| Type of labor and improvements (specify what was done and give the total value for that labor and improvement to show at least \$100 for each claim). If a geological, geochemical, or geophysical survey was performed, as per 30 U.S.C. 28-1, reference the title of the report of survey, give cost and date of the survey and report, and indicate it was filed with the County Becorder. |
|---|
| and report, and indicate it was filed with the County Recorder:   |

| Value of Work<br>Performed | Date Work Was<br>Performed              |
|----------------------------|---|
| \$130.00                   | 11-16-2018                              |
|                            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|                            |   |
|                            |   |
|                            |   |
|                            | Performed                               |

| 3. | Name and mailing add | lress of each person | who performed | the labor and improvements: |
|----|----------------------|----------------------|---------------|-----------------------------|
|----|----------------------|----------------------|---------------|-----------------------------|

| Name (please print)<br>Gary Stout   | Current Mailing Address (please print) PO Box 3444 Wickenburg, Arizona 8535 354   |
|---|---|
|   |   |
|   | X - STECE   |
|   |   |
|   | <b>70 7 7 7 7 7 7 7 7 7 7</b>   |
| <ol> <li>Name and mailing address of each<br/>minerals contained therein. Be s</li> </ol> | ch person who holds and claims the subject mining claim(s) for the valuable sure to indicate if there is a change of address: |
| Name (please print)   | Current Mailing Address (please print)  |
| Gary Stout  | PO Box 3444 Wickenburg, Arizona 85358-3544  |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |

| The undersigned testifies that on the date of Nov 16 <sup>TH</sup> ., 2018, all monuments                  |
|--|
| required by law were erected upon the subject claim(s), and all notices required by law were posted on the |
| subject claim(s) or copies thereof were in place, and at said date, each corner monument bore or contained |

| markings sufficient to appropriately designate the corner of the claim to which it pertains and the name of  | f the    |
|--|----------|
| claim(s).  |          |
| I hereby certify under penalty of perjury under the laws of the State of Arizona that foregoing statements are true and correct:   | t the    |
| Stout Date: 11-30-18   |          |
| (Signature of person responsible for above statement)  |          |
| Title 18 U.S.C. 1001 and 43 U.S.C. 1212 make it a crime for any person knowingly and willfully to make to any department agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction  | or<br>n. |
| Notary Block   |          |
|  |          |
| SUBSCRIBED AND SWORN TO before me, this 30 day of November 20 8  |          |
| (Signature of Affiant)  Mary Jo Bentley Notary Public  |          |
| Title: My Comm. Expires 07-23-2022 Commission No. 550527   |          |
| My Commission Expires: 123/22  |          |
|  | •,       |
| INSTRUCTIONS EX 200  |          |
| 1. This is an optional form that may be used to satisfy the requirements for the Bureau Land Management (BL under the provisions of 43 U.S.C. §1744 and 30 U.S.C. §28-28d and the regulations Hereunger (43 GFR part 3835). Since local and State laws may vary, you should contact your local and State gencies where the claim are located to ensure all applicable laws and requirements are satisfied. | ĺ        |
| 2. The claimant(s) must fill in the date in paragraph 1 for the applicable assessment year and the county and state  |          |

- 2. The claimant(s) must fill in the date in paragraph 1 for the applicable assessment year and the county and state where the claims are located.
- 3. All claim names, BLM serial numbers, legal descriptions, and original county recording information must be listed for the claims pertaining to this assessment notice.
- 4. The claimant(s) must complete paragraph 2 listing all labor or improvements which was performed on or did benefit the subject mining claims. The value and date of the labor or improvements must also be listed. The total amount of labor or improvements can be listed, but the total expenditure must equal at least \$100 for each claim.
- 5. The names and current mailing addresses of the person(s) performing the labor shall be listed in paragraph 3.
- 6. The name and current mailing address of each owner (claimant) of the claims shall be listed in paragraph 4. The mailing address shall be the owner's address and not the address of an agent or anyone representing the claimant. Be sure to note if there has been a change of address.
- 7. Paragraph 5 shall be completed to show the date it was verified that all monuments required by law were properly erected, all notices were posted, and that corners were appropriately designated for all claims listed.
- 8. An exact legible reproduction or duplicate (other than microfilm or other electronic media) of this affidavit or another type of affidavit of assessment work that you file or will file in the county where each claim is located, must be filed with the BLM on or before December 30 of the calendar year in which the assessment year ends. For mill or tunnel sites, a separate notice of intent to hold must be filed with the BLM on or before December 30. Requirements for filing a notice of intent to hold can be found at 43 CFR 3835.33.
- 9. A processing fee of \$10 for each claim listed must be remitted to the BLM along with this or any other affidavit of assessment work.

Form 3830-4 (January 2017)

## UNITED ST TES DEPARTMENT OF INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO.: 1004-0114 Expires: January 31, 2020

#### AFFIDAVIT OF ANNUAL ASSESSMENT WORK

|                |   |                                  |           |            | •                      |               |
|----------------|---|----------------------------------|-----------|------------|------------------------|---------------|
| WHEN RECOR     | RDED, MAIL DOCUMENT 1   | ro:                              |           |            |                        |               |
| NAME: Gary     | Stout   |                                  |           |            |                        |               |
| ADDRESS: PO    | Box 3444  |                                  | ·         |            |                        |               |
| CITY, STATE, Z | IP: Wickenburg, Arizona 85.   | 358-3544                         |           |            |                        |               |
|                |   |                                  | ]         | FOR CO     | UNTY RECORDER'S        | USE           |
|                |   |                                  |           | ,          | No. of Claims 1        |               |
|                |   |                                  |           |            | x \$10/claim           |               |
|                |   |                                  |           |            | Total due BLM \$ 10.   | BO.31 BB      |
| TO ALL WHO     | M IT MAY CONCERN:   |                                  |           |            |                        |               |
| ımprovemer     | igned certifies that at leants, or equivalent value added by a contract of the following in the State | ed, as the annuage contiguous un | al assess | ment we    | ork for the assessment | t vear ending |
| DI M Contains  | N. COL  | Tp Rg                            | Sec       | Mer        | County Recordation     | Co. Recording |
| BLM Serial No. | Name of Claim   | Example: 13                      | N 5E 14 N | <b>IDM</b> | Book and Page No.      | Date          |

| BLM Serial No. | Name of Claim | Tp<br>Exa | Rg<br>ample: 13 | Sec<br>N 5E 14 | Mer<br>MDM | County Recordation Book and Page No. | Co. Recording  Date |
|----------------|---------------|-----------|-----------------|----------------|------------|--------------------------------------|---------------------|
| AMC 449094     | Super Coop    | 8N        | 3W              | 3W 4           | 14GSM      |                                      | 1/26/2018           |
|                |               |           | •               |                |            |                                      |                     |
|                |               |           |                 |                |            |                                      |                     |
|                |               |           |                 |                |            | 70                                   | <u></u>             |
|                |               |           |                 |                |            |                                      | 3                   |
|                |               |           |                 |                |            | HOENIX.                              | S C                 |
|                |               |           |                 |                |            | A                                    |                     |
| · · · · ·      |               |           |                 |                |            |                                      |                     |
|                |               |           | ,               |                |            | D 60 6                               | <u>m</u>            |
|                |               |           | <u> </u>        |                |            |                                      | <u> </u>            |

| Type of labor and improvements (specify what was done and give the total value for that labor and improvement to show at least \$100 for each claim). If a geological, geochemical, or geophysical survey was performed, as per 30 U.S.C. 28-1, reference the title of the report of survey, give cost and date of the survey and report, and indicate it was filed with the County Recorder: |
|---|
| and report, and indicate it was filed with the County Recorder:   |

| Description of Work Performed                                | Value of Work<br>Performed | Date Work Was<br>Performed |
|--|----------------------------|----------------------------|
| Brush removal from road, erosion control on roadway to claim | \$180.00                   | 11-18-2018                 |
|  |                            |                            |
|  |                            | ·                          |

| Name (please print) Gary Stout                      | Current Mailing Address (please print) PO Box 3444 Wickenburg, Arizona 85358-3544                                    |
|---|--|
|   |  |
| minerals contained therein. Be                      | ch person who holds and claims the subject mining claim(s) for the sure to indicate if there is a change of address: |
| minerals contained therein. Be                      | sure to indicate if there is a change of address:  Current Mailing Address (please print)                            |
| minerals contained therein. Be  Name (please print) | sure to indicate if there is a change of address:  |
| minerals contained therein. Be  Name (please print) | Current Mailing Address (please print)  PO Box 3444 Wickenburg, Arizona 85358-3544                                   |
| minerals contained therein. Be  Name (please print) | Current Mailing Address (please print) PO Box 3444 Wickenburg, Arizona 85358-3544                                    |
| minerals contained therein. Be  Name (please print) | Current Mailing Address (please print) PO Box 3444 Wickenburg, Arizona 85358-3544                                    |
| Name (please print)                                 | Current Mailing Address (please print) PO Box 3444 Wickenburg, Arizona 85358-3544                                    |

5. The undersigned testifies that on the date of Nov. 18, all monuments required by law were erected upon the subject claim(s), and all notices required by law were posted on the subject claim(s) or copies thereof were in place, and at said date, each corner monument bore or contained

| markings sufficient to appropriately designate the corner of the claim to which it pertains and the name of the claim(s).  |
|--|
| I hereby certify under penalty of perjury under the laws of the State of <b>Arizona</b> that the foregoing statements are true and correct:  |
| (Signature of person responsible for above statement)  Date: 11-30-18  |
| Title 18 U.S.C. 1001 and 43 U.S.C. 1212 make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.  |
| Notary Block   |
| SUBSCRIBED AND SWORN TO before me, this 30 day of November 20  By: (Signature of Affiant)  Title: Notary Public Markopa County, Arzona My Comm. Expires 07-23-2022 Commission No. 550527   |
|  |
| 1. This is an optional form that may be used to satisfy the requirements for the Bureau of Land Managericht (BLM) under the provisions of 43 U.S.C. §1744 and 30 U.S.C. §28-28d and the regulations the tendet (43 CPT) part 3835). Since local and State laws may vary, you should contact your local and State a price claims are located to ensure all applicable laws and requirements are satisfied.  2. The claimant(s) must fill in the date in paragraph 1 for the applicable assessment year and the county and state where the claims are located.  3. All claim names, BLM serial numbers, legal descriptions, and original county recording information must be listed for the claims pertaining to this assessment notice.  4. The claimant(s) must complete paragraph 2 listing all labor or improvements which was performed on or did benefit the subject mining claims. The value and date of the labor or improvements must also be listed. The total amount of labor or improvements can be listed, but the total expenditure must equal at least \$100 for each claim.  5. The names and current mailing addresses of the person(s) performing the labor shall be listed in paragraph 3.  6. The name and current mailing address of each owner (claimant) of the claims shall be listed in paragraph 4. The mailing address shall be the owner's address and not the address of an agent or anyone representing the claimant. Be sure to note if there has been a change of address.  7. Paragraph 5 shall be completed to show the date it was verified that all monuments required by law were properly erected, all notices were posted, and that corners were appropriately designated for all claims listed.  8. An exact legible reproduction or duplicate (other than microfilm or other electronic media) of this affidavit or another type of affidavit of assessment work that you file or will file in the county where each claim is located, must be filed with the BLM on or before December 30. Requirements for filing a notice of intent to hold can be found at 43 CFR 3835.33. |
| 9. A processing fee of \$10 for each claim listed must be remitted to the BLM along with this or any other affidavit of assessment work.   |
| (Continued on page 4) (Form 3830-4, page 3)  |

P.O. BOX 3544 WICKENBURG, AZ.





BLM
I NORTH CENTRAL AVE, SUITE 800
PHOENIX, AZ.
85004-4427

## United States Department of the Interior Bureau of Land Management

Receipt

DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427

No:

4327527

Phone: 602-417-9200

Transaction #: 4444147

Date of Transaction: 12/06/2018

**CUSTOMER:** 

GARY STOUT PO BOX 3544

WICKENBURG,AZ 85358-3544 US

| LINE<br># | QTY            | DESCRIPTION   | REMARKS    | UNIT<br>PRICE | TOTAL |  |  |
|-----------|----------------|---|------------|---------------|-------|--|--|
| 1         | 1.00           | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC446520/\$30.00 | POL 2018/2 | - n/a -       | 30.00 |  |  |
|           | TOTAL: \$30.00 |   |            |               |       |  |  |

|   | PAYMENT INFORMATION |                             |             |            |  |  |  |  |
|---|---------------------|-----------------------------|-------------|------------|--|--|--|--|
| 1 | AMOUNT:             | 15.00 POSTMARKED: N/A       |             |            |  |  |  |  |
|   | TYPE:               | CHECK RECEIVED: 12/06/20    |             |            |  |  |  |  |
|   | CHECK NO:           | 25088945455                 |             |            |  |  |  |  |
|   |                     | STOUT, GARY                 |             |            |  |  |  |  |
|   |                     | PO BOX 3544                 |             |            |  |  |  |  |
|   |                     | WICKENBURG AZ 85358-3544 US |             |            |  |  |  |  |
| 2 | AMOUNT:             | 15.00                       | POSTMARKED: | N/A        |  |  |  |  |
|   | TYPE:               | CHECK                       | RECEIVED:   | 12/06/2018 |  |  |  |  |
|   | CHECK NO:           | 25088945477                 |             |            |  |  |  |  |
|   | NAME:               | STOUT, GARY                 |             |            |  |  |  |  |
|   |                     | PO BOX 3544                 |             |            |  |  |  |  |
|   |                     | WICKENBURG AZ 85358-3544 US |             |            |  |  |  |  |

| REMARKS |  |
|---------|--|
|         |  |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Form 3830-2 (January 2017)

#### U ED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**



OMB NO. 1004-0114

Expires: January 31, 2020

#### SEE INSTRUCTIONS ON PAGE 2

- This small miner waiver is filed for the assessment year beginning on September 1, 2018 and ending on September 1, 2019
- The undersigned and all related parties owned ten or fewer mining claims, mill, or tunnel sites located and maintained on Federal lands in the United States of America on September 1, 2018
- The undersigned have performed the assessment work required by law for each mining claim listed prior to filing this waiver and understand that by filing this form, the undersigned must file an affidavit of assessment work with the Bureau of Land Management (BLM) by the December 30th following the filing of this waiver.
- The undersigned understand that if the assessment work obligation has not yet come due under 30 U.S.C. 28 (for those claims in their first assessment year only), a notice of intent to hold reciting this condition must be recorded by the December 30th following the filing of this waiver.
- The undersigned understand that mill and tunnel sites may also be listed on this waiver and be waived from payment of the maintenance fee, and that a notice of intent to hold for these sites is required to be filed with the BLM by the December 30th following the filing of this waiver.
- The undersigned understand and acknowledge that pursuant to 43 U.S.C. 1212 and 18 U.S.C. 1001, the filing or recording of a false, fictitious, or fraudulent document with the BLM may result in a fine of up to \$250,000, a prison term not to exceed five years, or both.
- The mining claims, mill or tunnel sites for which this waiver from payment of the maintenance fees is requested are:

| RECORDATION SERIA   | L NUMBER   |  |  |
|---------------------|------------|--|--|
| AMC 449094          |            |  |  |
| 446520              |            |  |  |
|                     | 7          |  |  |
|                     |            |  |  |
|                     | 48.1       |  |  |
|                     |            |  |  |
| PHO BET             |            |  |  |
| ZIII JUN 2          | _          |  |  |
|                     | 71         |  |  |
| D 00 P.             |            |  |  |
| P 2: 28<br>RIZONAL  | 7          |  |  |
|                     |            |  |  |
| (Owner's Signature) | _          |  |  |
| AZ.                 | 85358      |  |  |
| (State)             | (Zip Code) |  |  |
| (Owner's Signature) |            |  |  |
| (State)             | (Zip Code) |  |  |
| (Owner's Signature) | 4          |  |  |
| (State)             | (Zip Code) |  |  |
| (Owner's Signature) | 2          |  |  |
|                     |            |  |  |
| (State)             | (Zip Code  |  |  |
| (()                 |            |  |  |

| NOTICE OF INTENTION TO HOLD MINING CLAIMS/SITES When Recorded Return Document to: Gary Stout  | BLM   | PHOENIX. |
|---|---|----------|
| PO Box 3544   | Date  | N S      |
| Wickenburg, Arizona 85358   | Stamp   | - df CO  |
| Check here if this is a change of address.  Telephone: 928-514-1246   |   | ARIZON   |
| E-mail Address: rawgold1958@gmail.com   |   | co m     |
| I (We) intend to hold the claims(s) and/or site(s) listed below for the file a Notice of Intent to Hold in the county where the claim (s) is located for filing a Notice of Intent to Hold instead of an assessment Maintenance fee was paid to maintain claim(s) during this assembled in tunnel sites.  Claim(s) was located during the current assessment year.  BLM has deferred assessment work (attach copy of decision deferment including date petition was filed.) | ocated.<br>ent work filing (check o<br>sessment year. | ne):     |

| Line<br>No. | AMC<br>NUMBER | CLAIM/SITE NAME    | COUNTY RECORDER DATA (If available) | TWP     | RNG    | SEC |
|-------------|---------------|--------------------|-------------------------------------|---------|--------|-----|
| 1           | 446520        | Domingo's Gold # 5 |                                     | 7 North | 4 West | 24  |
| 2           |               |                    |                                     |         |        |     |
| 3           |               |                    |                                     |         | 1      |     |
| 4           |               |                    |                                     |         |        | 1.  |
| 5           |               |                    |                                     |         |        |     |
| 6           |               |                    |                                     |         |        |     |
| 7           |               |                    |                                     |         |        |     |
| 8           |               |                    |                                     |         |        |     |
| 9           | er e          |                    |                                     |         |        |     |
| 10          |               |                    |                                     |         |        |     |

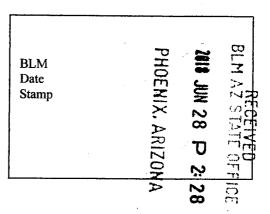
#4199940

Form: MCF110 Revised July 2014 Page 1 of 2

JUL 0 2 2018

RAM

| <b>NOTICE OF</b> | INTENTION TO | HOLD | MINING | CLAIMS/SITES |
|------------------|--------------|------|--------|--------------|
| page 2           |              |      |        |              |



| State of Arizona, County of Maricopa                          |   |
|---|---|
| 2. I (Name) Gary Stout  |   |
| 3. Reside at (Address) PO Box 3544                            |   |
| notice, subject to the provisions and penalties of 18 L       | State Arizona Zip 85358 being duly sworn, depose and n eighteen years of age, that all of the facts set forth in this J.S.C. 1001 pertaining to the filing of false, fictitious, or fraudulent according to the best of my knowledge, information and belief.  1-3 above). SAME |
| 5. Dated: 6-21-18 Signature: 6 aug                            | Stout   |
| Bureau of Land Management Arizona State Office www.blm.gov/a- | No. of Claims: x \$10 =<br>Check No: Init<br>Receipt No.:<br>For BLM Use Only   |

Form: MCF110 Revised July 2014 Page 2 of 2

| NOTICE OF INTENTION TO HOLD MINING CLAIMS/S When Recorded Return Document to: Gary Stout PO BOX 3544 Wickenburg, Arizona 85358  | SITES   | BLM<br>Date<br>Stamp               | PHOENIX, AI      | 2018 JUN 28 | BLM AZ STAJ |
|---|---|------------------------------------|------------------|-------------|-------------|
| ☐ Check here if this is a change of address. Telephone: 928-514-1246  | ·   |                                    | ARIZONA          | D<br>?      | 2FF         |
| E-mail Address: rawgold1958@gmail.com   | •   |                                    | $\triangleright$ | 28          | 2           |
| I (We) intend to hold the claims(s) and/or site(s) listed be file a Notice of Intent to Hold in the county where the cla Reason for filing a Notice of Intent to Hold instead of an Maintenance fee was paid to maintain claim(s) durit Mill or tunnel sites.  Claim(s) was located during the current assessmen BLM has deferred assessment work (attach copy of deferment including date petition was filed.) | im (s) is located.<br>assessment wor<br>ng <u>this</u> assessme<br>It year. | k filing (check one):<br>ent year. |                  |             | vill        |

| Line<br>No. | AMC<br>NUMBER | CLAIM/SITE NAME | COUNTY RECORDER DATA (If available) | TWP | RNG | SEC  |
|-------------|---------------|-----------------|-------------------------------------|-----|-----|------|
| 1           | AMC449094     | Super Coop      | 2018-000443                         | 811 | 3W  | 4    |
| 2           |               |                 |                                     |     |     |      |
| 3           |               |                 |                                     |     |     |      |
| 4           |               |                 |                                     |     |     |      |
| 5           |               |                 |                                     |     |     |      |
| 6           | ,             |                 |                                     |     |     |      |
| 7           |               |                 |                                     |     |     |      |
| 8           |               |                 |                                     |     |     |      |
| 9           |               |                 |                                     |     |     | <br> |
| 10          |               |                 |                                     |     |     |      |

Form: MCF110 Revised July 2014 Page 1 of 2

| NOTICE OF | INTENTION TO | HOLD M | IINING CL | AIMS/SITES |
|-----------|--------------|--------|-----------|------------|
| page 2    |              |        |           |            |

| 1. State of Arizona, Co  | unty of  |   | <del></del>   |
|--|--|---|---|
| 2. I (Name) Gary S   |  |   | <del></del>   |
| 3. Reside at (Address)   | PO Box 3544  |   |   |
| City Wickenburg say that I am a citizen of notice, subject to the postatements with the Un | County Maricopa of the United States, more rovisions and penalties of 1 ited States, are true and co | than eighteen years of age, that<br>18 U.S.C. 1001 pertaining to th | being duly sworn, depose and lat all of the facts set forth in this ne filing of false, fictitious, or fraudule my knowledge, information and belie |
| 5. Dated: <u>6-21-18</u>   | _ Signature:Gau  | Stout   |   |
|  |  | No. of Claims:  | x \$10 =  |
| Bureau of Land Mana<br>Arizona State Office  | gement   | Check No:   | Init  |
| www.blm.gov/az   |  | Receipt No.:  |   |
|  |  | For BLM Use Only  |   |
|  |  |   |   |

Form: MCF110 Revised July 2014 Page 2 of 2



BUREAU OF LAND MANAGEMENT I N. CENTRAL AUE. # 800 PHOENIX, AZ. 85004

#### United States Department of the Interior Bureau of Land Management

Receipt

DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427 Phone: 602-417-9200

No:

4199940

Transaction #: 4314820
Date of Transaction: 06/28/2018

GARY STOUT PO BOX 3544

WICKENBURG,AZ 85358-3544 US

| LINE<br># | QTY  | DESCRIPTION   | REMARKS           | UNIT<br>PRICE | TOTAL   |
|-----------|------|---|-------------------|---------------|---------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC449094/\$20.00 | NOI 2018/2<br>WAV | - n/a -       | 20.00   |
|           |      |   | TOTA              | AL:           | \$20.00 |

**CUSTOMER:** 

|   | PAYMENT INFORMATION |   |             |            |  |  |  |
|---|---------------------|---|-------------|------------|--|--|--|
| 1 | AMOUNT:             | 10.00   | POSTMARKED: | N/A        |  |  |  |
|   | TYPE:               | CHECK RECEIVED: 06/28/2018                                  |             |            |  |  |  |
|   | CHECK NO:           | 25088927343   |             |            |  |  |  |
|   | NAME:               | : STOUT, GARY<br>PO BOX 3544<br>WICKENBURG AZ 85358-3544 US |             |            |  |  |  |
| 2 | AMOUNT:             | 10.00   | POSTMARKED: | N/A        |  |  |  |
|   | TYPE:               | CHECK   | RECEIVED:   | 06/28/2018 |  |  |  |
|   | CHECK NO:           | 25088927354   |             |            |  |  |  |
|   | 1                   | STOUT, GARY<br>PO BOX 3544<br>WICKENBURG AZ 85358-3544 US   |             |            |  |  |  |

| REMARKS |
|---------|
|         |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.



| When Recorded Return Document to: Gary Stout PO Box 3544 Wickenburg, Arizona 85358  | BLM<br>Date<br>Stamp                      |          | PHOLINA |       | STATS ZV WTB |
|---|---|----------|---------|-------|--------------|
| Check here if this is a change of address.  Telephone:  |   |          | ZONA    | اربيا | OFFICE       |
| E-mail Address:   |   |          |         |       |              |
| I (We) intend to hold the claims(s) and/or site(s) listed below for the of file a Notice of Intent to Hold in the county where the claim (s) is local Reason for filing a Notice of Intent to Hold instead of an assessment Maintenance fee was paid to maintain claim(s) during this assessment of Mill or tunnel sites.  Claim(s) was located during the current assessment year.  BLM has deferred assessment work (attach copy of decision gradeferment including date petition was filed.) | ited.<br>work filing (che<br>ssment year. | ck one): |         |       |              |

| Line<br>No. | AMC<br>NUMBER | CLAIM/SITE NAME    | COUNTY RECORDER DATA (If available) | TWP     | RNG    | SEC |
|-------------|---------------|--------------------|-------------------------------------|---------|--------|-----|
| 1           | 446520        | Domingo's Gold # 5 |                                     | 7 North | 4 West | 24  |
| 2           |               |                    |                                     |         |        |     |
| 3           |               |                    |                                     |         |        |     |
| 4           |               |                    |                                     |         |        |     |
| 5           |               |                    |                                     | ,       |        |     |
| 6           |               |                    |                                     |         |        |     |
| 7           |               |                    |                                     |         |        |     |
| 8           | ¥ 30          |                    |                                     |         |        |     |
| 9           |               |                    |                                     |         |        |     |
| 10          |               | ATEREN             |                                     |         |        |     |

NOV 13 2017

# 4012377

Form: MCF110 Revised July 2014 Page 1 of 2

| NOTICE OF INTENTION TO HOLD MINING CLAIM page 2  | IS/SITES   |   |  |
|--|--|---|--|
|  | BLM<br>Date<br>Stamp                               |   |  |
|  |  |   | -3 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
|  |  | É   | ₩ <del></del>                            |
| State of Arizona, County of Maricopa     Gary Stout  |  |   | ं हैं. वि                                |
| 3. Reside at (Address) PO Box 3544   |  |   | ·<br>·                                   |
| City Wickenburg County Maricopa say that I am a citizen of the United States, more tha notice, subject to the provisions and penalties of 18 t statements with the United States, are true and corre | in eignteen years of age<br>J.S.C. 1001 pertaining | e, that all of the facts se<br>to the filing of false, fict | it forth in this<br>itious, or fraudulen |
| 4. Owner's name and address (If not shown in Items   | 1-3 above)   |   |  |
| 5. Dated: 10-1-17 Signature: Gary S  | stout  |   |  |
|  | No. of Claims:                                     | x \$10 =  |  |
| Bureau of Land Management Arizona State Office   |  | Init  |  |
| www.blm.gov/az   | Receipt No.:                                       |   |  |
|  | For BLM Use Only                                   |   |  |

Form: MCF110 Revised July 2014 Page 2 of 2

#### **NOTICE!!**

These documents have been scanned!

Do not place un-scanned documents beneath this notice!

Do not remove this notice from this file!

GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 4/26/2019



Box Number= AZ15004



Claim Begin-End: AMC446520-AMC446520

5 Miscellaneous



I JEANETTE CAMBA OWNER OF DOMINGO'S GOLD #5

MAMC446520 WOULD LIKE TO CHANGE THE MAME

TO LA FAMILIA.

BLMIAZ STATE OFFICE 2019 DEC 26 P 2: 23 PHOENIX. ARIZONA

SIGNED - Glanette Con

DATED - 12-11-19

AMOUNT -\$ 15.00

NOT

398 ENTERED 5/22/2020 RM

#### United States Department of the Interior Bureau of Land Management

DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427 Phone: 602-417-9200 Receipt
No: 4645360

**Transaction #: 4768255** 

Date of Transaction: 12/27/2019

#### CUSTOMER:

JEANETTE CAMBA 26311 N 158TH DR

SURPRISE,AZ 85387-6564 US

| LINE<br># | QTY  | DESCRIPTION                  | REMARKS                            | UNIT<br>PRICE | TOTAL   |
|-----------|------|------------------------------|------------------------------------|---------------|---------|
| 1         | 1.00 | AUTH NO. ONLY / MINING CLAIM | POL 2019/1<br>CLAIM NAME<br>CHANGE | - n/a -       | 30.00   |
|           |      | ,                            | TOTA                               | AL:           | \$30.00 |

|   |           | PAYMENT INFORMATION  | 1                    |
|---|-----------|--|----------------------|
| 1 | AMOUNT:   | 15.00  | POSTMARKED: N/A      |
|   | TYPE:     | CHECK  | RECEIVED: 12/26/2019 |
|   | CHECK NO: | 317  |                      |
|   |           |  |                      |
| 2 | AMOUNT:   | 15.00  | POSTMARKED: N/A      |
|   | TYPE:     | CHECK  | RECEIVED: 12/26/2019 |
|   | CHECK NO: | 318  |                      |
|   |           | CAMBA, JEANETTE<br>26311 N 158TH DR<br>SURPRISE AZ 85387-6564 US |                      |

#### REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

#### DEPARTMENT OF THE INTERIC UREAU OF LAND MANAGEME **MINING CLAIMS**

Run Date/Time: 03/21/2018 03:27 PM

01 10-21-1976;090STAT0090;43USC1744

Case Type 384201: PLACER CLAIM

Claim Name: DOMINGOS GOLD 5

(LIVE) Serial Register Page

**Total Acres** 20.000 **Serial Number** AMC446520 **Lead File Number** AMC446520

Page 1 of 1

Commodity:

**Case Disposition: ACTIVE** 

Required Maintenance Fee: \$155.00

Name & Address

Int Rel

WICKENBURG, AZ 85358-3544 · CLAIMANT STOUT GARY PO BOX 3544 County

Quadrant District/Field Office Mer Twp Rng Sec 14 0070N 0040W/024 MARICOPA NE HASSAYAMPA FO

| Act Date   | Code  | Action                      | Action Remarks | Receipt Number |
|------------|-------|-----------------------------|----------------|----------------|
| 10/01/2017 | 403   | LOCATION DATE               |                |                |
| 1/07/2017  | 395   | RECORDATION NOTICE RECD     | 1              | 4012377        |
| 1/03/2017  | . 484 | LOCATION YEAR / MAINTENANCE | 2018;\$155     | 4012377        |
| 11/03/2017 | 481   | NOTICE OF INTENT TO HOLD    | 2017           | 4012377        |
| 03/21/2018 | 669   | LAND STATUS CHECKED         |                |                |
| 11/03/2017 | 501   | ACCT ADV IN LEAD FILE       | AMC446520;     |                |

Line Nr Remarks

#### DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEME** MINING CLAIMS

(LIVE) Serial Register Page

Run Date/Time: 11/13/2017 12:14 PN

01 10-21-1976;090STAT0090;43USC1744 Case Type 384201: PLACER CLAIM

Claim Name: DOMINGOS GOLD 5 /

Commodity:

STOUT GARY >

**Case Disposition: ACTIVE** 

Required Maintenance Fee: \$155.00

**Total Acres** 

20.000

**Serial Number** AMC446520 Lead File Number AMC446520

Page 1 of 1

Name & Address

PO BOX 3544

WICKENBURG, AZ 85358-3544

Int Rel CLAIMANT

| ec / | Quadrant                    | District/Field Office   | County   |
|------|-----------------------------|---|--|
| 0/4  | NE HASSAY                   | AMPA FO   | MARICOPA   |
| 124  |                             |   |  |
| Code | Action                      | Action Remarks  | Receipt Number   |
| 403  | LOCATION DATE               |   |  |
| 395  | RECORDATION NOTICE RECD     | 1   | 4012377  |
| 484  | LOCATION YEAR / MAINTENANCE | 2018;\$155  | 4012377  |
| 392  | MONIES RECEIVED             | \$10.00;1   | 4012377  |
| 501  | ACCT ADV IN LEAD FILE       | AMC446520; V  |  |
|      |                             |   |  |
|      | Code<br>403<br>395<br>484   | Code Action  403 LOCATION DATE  395 RECORDATION NOTICE RECD  484 LOCATION YEAR / MAINTENANCE  392 MONIES RECEIVED | Code Action Action Remarks  403 LOCATION DATE  395 RECORDATION NOTICE RECD 1  484 LOCATION YEAR / MAINTENANCE 2018;\$155 |

Line Nr Remarks

#### **NOTICE!!**

These documents have been scanned!

Do not place un-scanned documents beneath this notice!

Do not remove this notice from this file!

GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 4/26/2019



Box Number= AZ15004



Claim Begin-End: AMC446520-AMC446520

6 Location Notices-Amendments and Supporting Documents



# MINING CLAIM STATUS REPORT

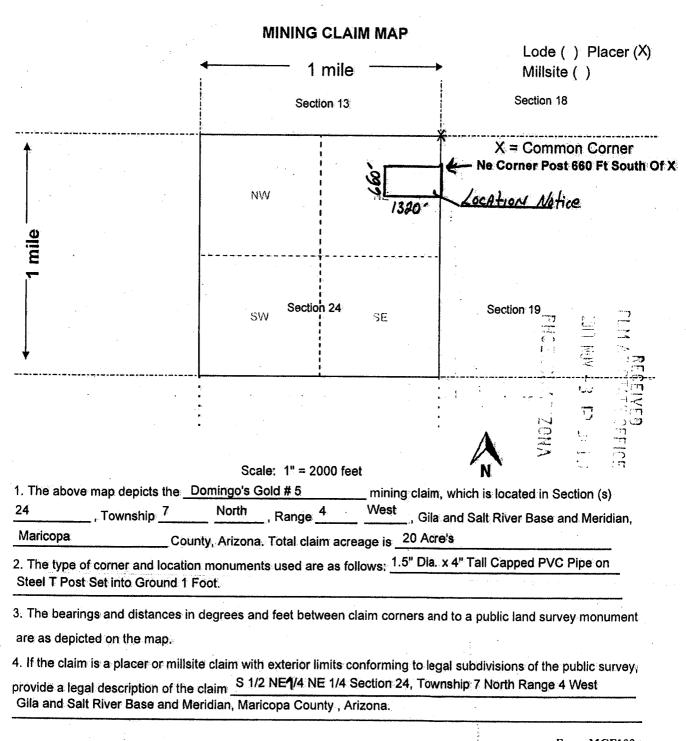
| Data Entered: 11/13/17 Ram  | MTP Checked By: 1//13/17 Rayny   |
|---|--|
| LEAD SERIAL NUMBER: AMC 4446520   | thru AMC   |
| NUMBER OF CLAIMS & TYPE:  | CHARGES:   |
| LODE  | Processing Fee @ $$20 = $$   |
| PLACER  | Location Fee @ \$37 = \$ 3 7   |
| ASSOCIATION PLACER  | Maintenance Fee @ \$155 = \$ /55   |
| MILL SITE   | Add'l Maint Fee for Assoc Placer = \$                                    |
| TUNNEL SITE   | SUBTOTAL \$  |
| TOTAL ACREAGE: Per Claim  | NOT Other Fees \$ 10   |
| (Placer Only)   | Other Fees \$  |
| NUMBER OF LOCATORS:   | TOTAL \$ 232   |
| LEGAL DESCRIPTION:       T       T       R       4W         T       R       R       R         T       R       R       R         T       R       R       R         T       R       R       R | Mail TIMELY FILED: Yes [ No [ ]  SEC |
| SPLIT ESTATE: N/A [ ] SX [ ] PX [ ] OTHER  SRHA [ ] Was proper Notice filed if loca   |  |
| RECONVEYED MINERALS ON BLM LAND REQUIRE OPENIN  | IG ORDER FROM 1944 TO 1993:  |
| COMMENTS/STATUS: VOID [ ] PARTIALLY VOID [ ]  | PVT MINERALS [ ] WITHDRAWN LANDS [ ]                                     |
|   |  |
| [ ] Claimant acknowledges that portions of the following clain  | m(s) site(s) may be void or voidable.                                    |
| Printed Name of Claimant  | Signature of Claimant  |
|   | JUDICATION************   |

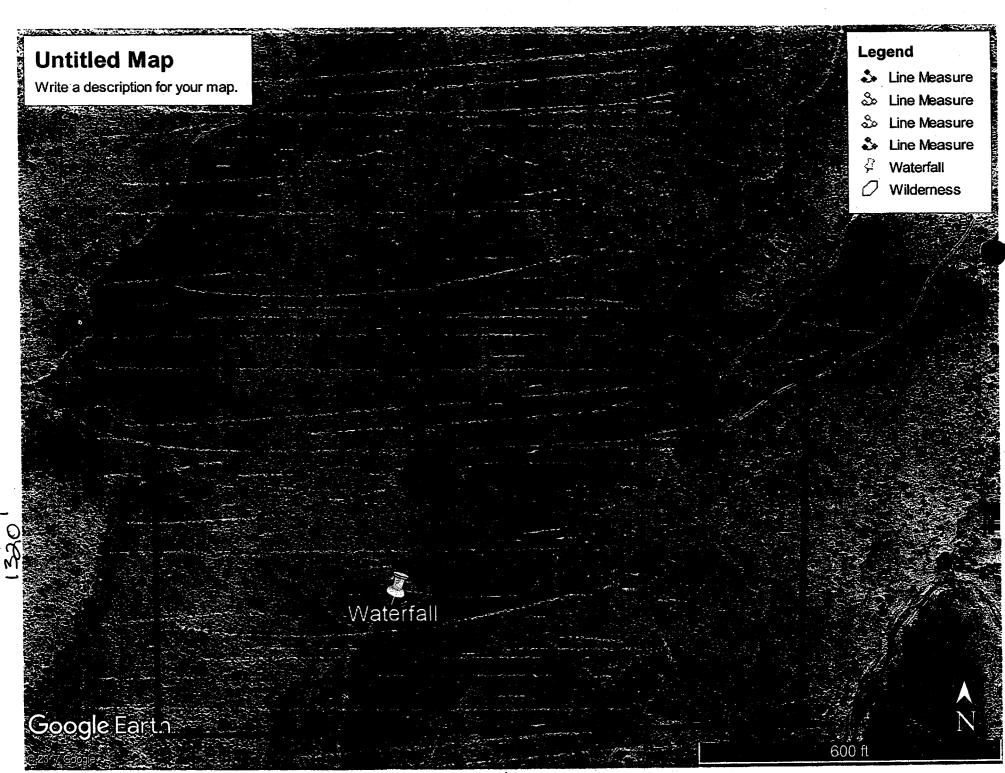
DATE 3/21/2018 INITIALS PB

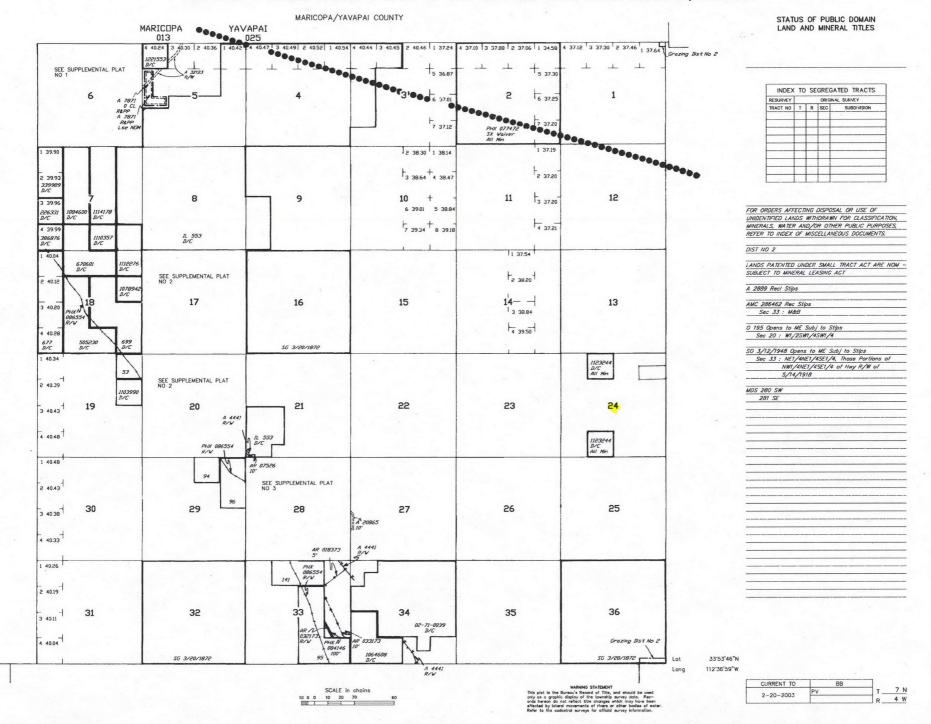
When Recorded Return To: Gary Stout PO Box 3544 Wickenburg, Arizona 85358

| LOCATION NOTICE FOR PLACER MINING CLAIM   |                            |                |  | )                   |
|---|----------------------------|----------------|--|---------------------|
| ☐ Amendment BLM Serial #  |                            | E.             |  |                     |
| NOTICE IS HEREBY GIVEN that the   | BLM                        | r<br>P         | E  | 37                  |
| Gary Stout placer mining claim has been located by whose current mailing  | Date<br>Stamp              |                | ֖֖֖֖֖֖֖֖֖֖֖֖֖֖֖֖֖֞֞<br>֪֪֪֖֖֖֖֖֓֞֞֞֞֞֞֞֞ | CIVED               |
| address is PO Box 3544  |                            |                |  |                     |
| Wickenburg, Arizona 85358   | <u> </u>                   | 7              |  |                     |
| The general course of this claim is West To East and  | it is situat               | ed in Maricor  | a  |                     |
| County, Arizona. This claim is 1320 feet in length and 660  |                            | feet in width  | •  |                     |
| Total Claim Acreage. This claim runs from the location mon  | ument on                   | which this loc | ation notic                              | ce is               |
| posted at the SE corner of the claim approximately 1320 feet i  | n a West                   | direc          | tion to the                              | ť                   |
| West end line and 660 feet in a North direction to the  | ne North                   | end lir        | ne, This cl                              | aim is              |
| marked by four monuments, one at each corner of the claim.  The location monument on which this notice is posted is situated within   North , Range 4 West , Gila Salt River Base and Meric  portions of the following legal subdivision(s) if located by legal subdivision | lian, Arizo<br>on or the f | na. This clain | n encompa<br>ter section                 | n(s),               |
| section(s), Township(s) and Range(s) S 1/2 NE I/4 NE 1/4 Section 24,  | Township                   | 7 North , Rar  | ige 4 Wes                                | t                   |
| ,Gil  | 5                          | •              |  |                     |
| The locality of this claim with reference to some natural object or permai<br>(if any) concerning its locality are as follows: NE Corner is located 660   | feet south                 | of common o    | corner sec                               |                     |
| 13,18,24,19 USGS survey Marker. Township 7 North Range 4 West Gila  | a Salt Rive                | er Base and N  | 1eridian                                 |                     |
| Maricopa, County ArizonaThe above info  | ormation is                | s shown on th  | e attacher                               | d map.              |
| DATED AND POSTED on the ground this 15T. day of OCTO  | BER                        | 20_17.         |  |                     |
| Ď LOCATOR(s): □ AGENT   |                            |                |  |                     |
| Print Name(s) Gary Stout  | <u>.</u>                   |                |  |                     |
| Signature(s) Gay Stout  | :                          | <u> </u>       |  | MCF102<br>July 2014 |

# Map North Orientation Top Of Page







# DEPARTMENT OF INTERIOR BUREAU OF LAND MANAGEMENT

**RUN DATE:** 

11/13/2017 Page 1 of 1

Input Parameters for Geographic Report with Land

System Id = CR

Admin State = AZ

Geo State =

Casetype Begins With

Case Disp Txt = AUTHORIZED, CANCELLED, EXPIRED, PENDING, REJECTED, VOID, WITHDRAWN

Mer Twp Rng =

Section =

Mtrs = 14 0070N 0040W 024, 14 0070N 0040W 999

Commodity =

Commodity Txt =

Pending Org =

Pend Org Decode =

Total Rows Returned:

2

**RUN TIME: 12:10 PM** 

Adm State: AZ

UNITED STATES DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT
GEOGRAPHIC REPORT WITH LAND
Sorted by Serial Number

**RUN DATE:** 

11/13/2017 Page 1 of 1

Serial Number:

AZA 031568

**Total Case Acres:** 

1.000

Casetype Case Disp

14 0070N 0040W

Sect Sur Typ Sur Num Suff

**Subdivision** 

**Act Pend** 

293200

**EXPIRED** 

024 FF

PORTION OF;

Serial Number:

AZA 035151

**Total Case Acres:** 

1.000

,,

14

0070N 0040W

Sect Sur Typ Sur Num Suff

<u>Subdivision</u>

**Act Pend** 

**Casetype** 293200

Case Disp
PENDING

024 FF

PORTION OF;

# Last revised: 5/17/2017 TOWNSHIP 07 NORTH RANGE 04 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

|      |      |       |      |    |       |      |    |           |     |      |     |      |                    | <b>U</b> I II | 01 110            | THE TOTAL OF                           | 11-01-0              | I THE GILA & OALT                            |                                  |                           |   |
|------|------|-------|------|----|-------|------|----|-----------|-----|------|-----|------|--------------------|---------------|-------------------|--|----------------------|--|----------------------------------|---------------------------|---|
|      |      |       |      |    |       |      |    |           |     | s    | UBI | DIVI | SIO                | N             |                   |  | Acres                | Kind of Entry or Purpose                     | Serial Number or<br>Order Number |                           | Remarks   |
| SECs |      | NE 1/ |      | !  | W 1/4 |      | l  |           | 1/4 |      |     |      | 1/4                |               | Lots              | Other Description                      |                      |  |                                  |                           |   |
|      | NE N | W SV  | V SE | NE | W SW  | / SE | NE | NW        | SW  | SE   | NE  | NW   | SW                 | SE            | For orders affect | ing disposal or use of unidentified la | ands withdrawn for o | lassification, minerals, water, and/or other | public purposes, and Inc         | <b>i</b> an treaties, ref | er to Index to Miscellaneous Documents  |
|      |      |       |      | ı. |       |      |    | 110       |     |      |     |      | L                  |               |                   | ALL SECS 16 AND 36;                    |                      | TERRITORIAL RESERVATION                      | ACT OF CONGRESS                  | 2/24/1863                 | EXTENDS AND CONTINUES IN FORCE ACTS OF 9/9/1850 AND 7/22/1854;  |
| 20   |      |       |      |    |       |      | х  |           |     |      |     | Х    | X                  |               | <u> </u>          |  |                      |  |                                  |                           |   |
| 29   |      | X.    | 384  |    |       |      |    |           |     |      |     |      |                    | 100           |                   |  | 160.00               | PATENT / CE                                  | 94                               | 11/10/1877                |   |
| 28   |      |       |      |    | X     |      |    | X         |     | 1.00 |     |      |                    |               |                   |  |                      |  |                                  |                           |   |
| 29   | Х    |       | Х    |    |       |      |    |           |     |      |     |      |                    | 3.0           |                   |  | 160,00               | PATENT / CE                                  | 96                               | 11/10/1877                |   |
| 33   |      | ×     |      |    |       |      |    | - Section |     |      |     | Х    | Х                  | х             |                   |  | 160.00               | PATENT / CE                                  | . 95                             | 7/15/1878                 |   |
| 28   |      |       |      |    |       |      | х  | 1000      | l   | Χ    | L   |      |                    | 12.           |                   | i,                                     |                      |  |                                  |                           |   |
| 33   |      | х     |      | х  |       |      |    |           |     |      |     |      |                    | 6 .<br>(74)   |                   |  | 160.00               | PATENT / CE                                  | 141                              | 5/15/1880                 |   |
| 19   | Х    |       |      |    |       |      |    |           |     |      |     |      |                    |               |                   |  |                      |  |                                  |                           |   |
| 20   |      |       |      |    | хх    |      |    | X         |     |      |     |      |                    |               |                   |  | 160.00               | PATENT / HE                                  | 53                               | 11/20/1883                |   |
| 7    |      |       |      |    |       | ļ.,  |    | - 36      |     |      |     |      |                    | Å.            |                   |  |                      |  |                                  |                           |   |
| 18   |      |       | 100  |    |       |      |    |           |     |      |     |      |                    |               |                   |  |                      |  |                                  |                           |   |
| 19   |      |       |      |    |       |      |    |           |     |      |     |      |                    | 1. 3          |                   |  |                      |  |                                  |                           |   |
| 20   |      |       |      |    |       |      |    | 900       |     |      |     |      |                    | 81.           |                   |  |                      |  |                                  |                           |   |
| 28   |      |       |      |    |       | 100  |    | .38       |     |      |     |      |                    |               |                   |  |                      |  |                                  |                           |   |
| 29   |      |       |      |    |       |      |    | Ž.        |     |      |     |      |                    |               |                   |  |                      |  |                                  |                           |   |
| 33   |      |       |      |    |       |      |    |           | L   |      | L   |      | L                  |               |                   | M&B SUBDIV UNDEF;                      |                      | R/W RR                                       | PHX-086554                       | 7/31/1893                 | PERPETUAL; 7N 5W;   |
| 18   |      |       |      |    |       |      |    |           |     |      | L   |      | L                  |               | 1-4               |  | 160.64               | PATENT / HE                                  | 677                              | 8/29/1902                 |   |
| 18   |      | X     |      |    |       |      |    |           |     |      | Х   | Х    | L                  | х             |                   |  | 160.00               | PATENT / HE                                  | 699                              | 3/17/1903                 |   |
| 7    |      |       |      |    |       | j    |    | - 12      |     | :00  | Х   | х    |                    | B7<br>1.      |                   | •                                      | 80.00                | HE   | PHX-03398                        | 3/29/1906                 | CANC 3/1/1910;  |
|      |      | 432   |      |    |       | 1    |    |           |     |      |     |      | L                  |               |                   | ALL SECS 2, 16, 32, 36;                |                      | STATE GRANT                                  | ACT OF CONGRESS                  | 6/20/1910                 | TITLE TO STATE FIXED BY PROC 2/14/1912; SUBJECT TO PRIOR RIGH   |
|      |      |       |      |    |       |      |    |           |     |      |     |      |                    | 35            |                   | ALL SECS 2, 16, 32, 36,                |                      | STATE GRANT                                  | ACT OF CONGRESS                  | 6/20/1910                 | TITLE TO STATE TO FIX ON APPROVAL OF SURVEY; SUBJECT TO PRICE   |
| 6    |      | X     |      |    |       | х    | х  | ji.       |     |      | х   | х    | X                  | x             | 2, 3              |  |                      |  |                                  |                           |   |
| 7    | x :  | x x   | X    |    |       |      |    |           |     |      | х   | х    | X                  | х             |                   |  |                      | .,   |                                  |                           |   |
| 18   | Х    | ×     | X    |    |       |      |    |           |     |      |     |      |                    |               |                   | 9N 3W;                                 | 800.21               | SO WDL PWR SITE                              | 188 (AR-2)                       |                           | SO PART REST 10/31/1933; SO 4/17/1942; EO PART REV 409, 3/12/1926; PART<br>REV PLO 4129, 1/3/1967; PART REV PLO 5303, 11/20/1972; |
| 7    | - 2  |       | 8.   | Ш  |       |      |    |           |     |      | L   |      | L                  |               | 3                 |  | 39.96                | PATENT / HE                                  | 226331                           | 9/25/1911                 |   |
| 17   |      |       |      |    |       |      | Ш  | X         | Х   |      | L   |      | $oldsymbol{\perp}$ |               |                   |  | 80.00                | HE   | PHX-015587                       | 9/25/1911                 | REL 6/17/1912;  |
| 28   |      |       |      |    |       |      |    |           | Х   |      |     |      | 1                  |               | 1                 |  |                      |  | 1                                | İ                         |   |

## Page 2 TOWNSHIP 07 NORTH RANGE 04 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA Last revised: 5/17/2017

Serial Number or Kind of Entry or Purpose Order Number Action Date SUBDIVISION Acres Remarks SECs NE 1/4 NW 1/4 SW 1/4 SE 1/4 Lots Other Description NE NW SW SE For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and indian treaties, refer to Index to Miscellaneous Documents х 33 240.00 DLE PHX-015802 10/14/1911 CANC 10/27/1913; 10 11 12 15 16 17 20 M&B; SUBDIV UNDEF; RW PIPELINE PHX-018984 10/10/1912 APPVD FOR PD ONLY; CANC 11/29/1965; 7 1, 2 79.83 PATENT / HE 339989 6/7/1913 23 24 25 26 M&B; SUBDIV UNDEF: R/W RESERVOIR AND PIPELINE PHX-015801 6/17/1913 REV 8/27/1924; 7 39.99 PATENT / HE 386876 2/25/1914 17 18 20 21 28 33 34 M&B; SUBDIV UNDEF; RW CONDUIT LINE PHX-011611 10/26/1914 CANC 6/10/1948; 8N 4W; 20 PHX-026553 2/17/1915 CANC 8/3/1921; 12/30/1915 160.00 PATENT / INDIAN RESERVATION X 505230 18 1S 6E; 17 80.00 PATENT / HE 1/19/1916 508866 40.00DLE 4/13/1916 CANC 12/4/1918; PHX-026776. 19 7 120.00PATENT / HE 3/19/1919 18 670601

|      |      |          |      |        | -            |     |            |    |           |     |      | 1 ( | <i>_</i> | 1110 | <i>)</i>  | F 01 110           | INTI INTIOL OF                       | WEST C               | ITE GILA & SALT                               | Serial Number or         |                   | INIZOVA  |
|------|------|----------|------|--------|--------------|-----|------------|----|-----------|-----|------|-----|----------|------|-----------|--------------------|--------------------------------------|----------------------|---|--------------------------|-------------------|--|
|      |      |          |      |        |              |     |            |    |           |     | S    | UBE | DIVIS    | SIOI | N         |                    |                                      | Acres                | Kind of Entry or Purpose                      | Order Number             |                   | Remarks  |
| SECs | N    | Ē 1      | 1/4  | $\top$ | NW           | 1/4 |            |    | SW        | 1/4 |      |     |          | 1/4  |           | Lots               | Other Description                    |                      |   |                          |                   |  |
|      | NE M | W S      | SW S | E N    | NW           | SW  | SE         | NE | NW        | SW  | SE   | ΝE  | NW       | SW   | SE        | For orders affecti | ng disposal or use of unidentified l | ands withdrawn for o | classification, minerals, water, and/or other | public purposes, and Inc | ian treaties, ref | fer to Index to Miscellaneous Documents                        |
| 18   |      | 1        |      |        |              |     |            |    |           |     | -300 |     |          |      | *         |                    |                                      |                      |   |                          |                   |  |
| 20   |      |          |      |        |              |     | 78.<br>76. |    |           |     |      |     |          |      |           |                    |                                      |                      | *   |                          |                   |  |
| 21   |      | Т        | 100  | 3      |              |     | 200        |    |           |     |      |     |          |      |           | 1111111111         |                                      |                      |   |                          |                   |  |
| 27   |      | Š        | N.   |        |              |     |            |    |           |     |      | Г   |          |      |           |                    |                                      |                      |   |                          |                   |  |
| 28   |      |          | 0.00 |        |              |     |            |    |           |     | Sec  |     | 2        | П    | V         |                    |                                      |                      |   |                          |                   |  |
| 34   |      | - A      |      |        |              |     |            |    |           |     |      |     |          |      |           |                    | M&B SUBDIV UNDEF;                    |                      | RW TELEPHONE AND TELEGRAPH<br>LINE            | PHX-040609               | 6/3/1919          | APPVD FOR PD ONLY; PART REL 6/8/1965; EXPIRED 6/2/1969; 3N 1E; |
| 30   |      |          |      | 7      | Tage         | П   | 100        | П  |           |     |      |     |          |      |           | _                  | ALL;                                 |                      |   |                          |                   |  |
| 31   |      |          |      | 5      |              |     | ,43.26     |    |           |     |      |     |          |      |           |                    | ALL;                                 |                      |   |                          |                   |  |
| 19   | >    | ζ        | x >  | ( x    | Х            | х   | X          | Х  | Х         | Х   | Х    | Х   | Х        | Х    | Х         |                    |                                      |                      | . '   |                          |                   |  |
| 28   |      |          |      |        | page 5       |     | By my      |    |           | Х   |      |     |          |      | \$ 5<br>5 |                    |                                      |                      |   |                          |                   |  |
| 20   | 4    |          | 100  |        |              |     |            |    |           | Х   |      | L   |          |      |           |                    |                                      |                      |   |                          |                   |  |
| 29   |      |          | Х    | Х      | х            | Х   | Χ          | х  | х         | Х   |      | Х   | Х        | X.   | Х         |                    |                                      |                      |   |                          |                   |  |
| 30   |      | ŝ        |      | 1.2    | 1            |     | 0.08       |    |           |     |      |     |          |      |           |                    | ALL;                                 |                      |   |                          |                   |  |
| 31   |      |          |      |        | - 3          |     |            |    | 100       |     |      |     |          |      |           |                    | ALL;                                 |                      | PERMIT/OG                                     | PHX-050407               | 2/28/1922         | CANC 12/14/1928;   |
| 22   |      |          |      |        | 78           |     |            |    | jät.<br>S |     |      |     |          |      |           |                    | ALL;                                 | 640.00               | SRHE  | PHX-047825               | 5/23/1922         | CANC 11/18/1927;   |
| 25   |      | 1        |      | 8      | - 85<br>- 50 |     | 8          |    |           |     |      |     |          |      |           |                    | ALL;                                 |                      |   |                          |                   |  |
| 26   |      |          |      |        |              |     |            |    | 150       |     |      |     |          |      |           |                    | ALL;                                 |                      |   |                          |                   |  |
| 27   |      |          |      |        | â            |     |            |    |           |     |      |     |          |      |           |                    | ALL;                                 |                      |   |                          |                   |  |
| 35   |      |          |      |        |              |     | 100        |    |           |     |      |     |          |      |           |                    | ALL;                                 | 2560.00              | PERMIT / OG                                   | PHX-053568               | 10/19/1922        | CANC 6/8/1928;   |
| 3    |      |          |      |        |              |     |            |    |           |     |      |     | 9        |      |           |                    | ALL;                                 |                      |   |                          |                   |  |
| 10   |      | 3,000    |      |        |              |     |            |    |           |     |      |     | 4        |      |           |                    | ALL;                                 |                      |   |                          |                   |  |
| 14   |      |          |      |        |              |     |            |    |           |     |      |     | 20.      |      |           |                    | ALL;                                 |                      |   |                          |                   |  |
| 15   |      |          |      | 2      |              |     |            |    |           |     |      |     | igan ar  |      | - 3       |                    | ALL;                                 |                      | PERMIT/OG                                     | PHX-050726               | 10/24/1922        | CANC 6/12/1928;  |
| 4    |      |          |      |        |              |     | ***        |    |           |     |      | Ĺ   | 32.      | L    |           |                    | ALL;                                 |                      |   |                          |                   |  |
| 5    |      |          |      |        |              | Ш   |            |    | Ö.        |     |      |     | 1        |      | 23        |                    | ALL;                                 |                      |   |                          |                   |  |
| 8    |      |          |      | i i    |              |     |            |    |           |     |      |     | i        |      |           |                    | ALL;                                 |                      |   |                          | ,                 |  |
| 9    |      | 3        |      |        |              |     |            |    | 8         |     |      |     |          |      | 3         |                    | ALL;                                 |                      | PERMIT / OG                                   | PHX-050677               | 10/26/1922        | CANC 8/27/1928;  |
| 17   | ХХ   | <b>(</b> | x x  | X      | х            | Х   | Х          | Х  |           |     | Х    | Х   | х        | Х    | х         |                    |                                      |                      |   |                          |                   |  |
| 20   | х    | ç        | )    | X      |              |     |            |    |           |     |      | Х   | 0        |      | х         |                    |                                      |                      |   |                          |                   |  |

|      |      |       |     |    |       |      |    |    |       |            |     |     |       |      |                  |                         |                      | ITE GILA & SALT                                     | Serial Number or              |                         |   |
|------|------|-------|-----|----|-------|------|----|----|-------|------------|-----|-----|-------|------|------------------|-------------------------|----------------------|---|-------------------------------|-------------------------|---|
| SECs |      |       |     |    |       |      |    |    |       |            | SUB |     | ISIO  |      | <del></del>      | T =                     | Acres                | Kind of Entry or Purpose                            | Order Number                  | Action Date             | Remarks   |
| OLUG |      | E 1/4 |     | •  | NW 1/ |      |    |    | V 1/4 |            | L   |     | E 1/4 |      | Lots             | Other Description       |                      |   | l                             |                         |   |
|      | NE N | N SW  | SE  | NE | NW SV | V SI | NE | NW | SW    | /  SE      | NE  | NV  | W SW  | V SE | For orders affec |                         | ands withdrawn for o | classification, minerals, water, and/or other       | public purposes, and Inc<br>T | iian treaties, rei<br>I | fer to Index to Miscellaneous Documents                             |
| 21   |      |       |     | Н  |       | - 3  | +  |    | 1     |            | L   |     | 1     | +    | ļ                | ALL;                    |                      |   |                               |                         |   |
| 22   |      |       |     | Ц  |       |      | L  | -  | _     |            | ╀   |     | 4_    | - 4  |                  | ALL;                    |                      | ·   | <b></b>                       |                         |   |
| 23   |      |       |     | Ш  |       |      |    |    | X     |            | L   |     |       |      |                  |                         |                      |   |                               |                         | ·   |
| 28   | x >  | X     | Х   | Х  | Х     | X    | L  | 1  |       |            | X   | X   | X     | X    |                  |                         | 2560.00              | PERMIT / OG   | PHX-054293                    | 1/11/1923               | CANC 12/12/1928;  |
| 6    |      |       |     |    |       |      | š. |    |       | 2          |     |     |       |      | 5, 6             | 7N 5W;                  | 79,89                | PATENT / HE   | 903935                        | 4/24/1923               |   |
| 17   | x >  | X     | х   | х  | х     | ×    | X  |    |       | х          | Х   | x   | X     | X    |                  |                         | - 560.00             | PATENT / SRHE                                       | 941521                        | 7/17/1924               |   |
| 20   |      | Х     |     | П  |       | Tx   |    |    |       |            |     | 2   |       |      |                  |                         | 80.00                | PATENT / HE   | 947763                        | 11/12/1924              |   |
| 19   | )    | Х     |     | х  |       | X    |    |    | Г     |            | Х   | х   |       | х    | 1                |                         |                      |   |                               |                         |   |
| 29   |      | х     |     | х  | хх    | ×    | x  |    |       |            | x   | x   | х     | ×    |                  |                         |                      |   |                               |                         |   |
| 30   | х    |       |     | П  |       |      |    |    | Π     |            | Γ   |     |       | 1    |                  |                         |                      |   |                               | _                       |   |
| 33   | 12   | Š.    | 200 |    | х     |      | х  | х  |       | Х          |     |     |       |      | 2                | 9N 3W;                  | 960.39               | O WDL PWR PROJECT                                   | AR-306                        | 11/13/1924              | O PART VACATION 4/27/1971;  |
| 18   | ,    |       |     |    |       |      |    |    |       |            | 300 |     |       |      |                  |                         |                      | EO REV PWR SITE RESERVE 188<br>(AR-2), SO 6/16/1911 | 409                           | 3/12/1926               |   |
|      |      |       |     |    |       |      |    |    |       |            |     |     |       |      |                  | ALL SECS 2, 16, 32, 36; |                      | STATE GRANT   | ACT OF CONGRESS               | 1/25/1927               | EXTENDS ACT OF 6/20/1910 TO MINERAL LANDS; SUBJECT TO PRIOR RIGHTS; |
| 7    |      | Х     |     |    |       | x    | х  |    |       |            | L   | х   |       |      |                  |                         | 160.00               | HE  | PHX-067063                    | 11/30/1929              | REL 3/14/1931;  |
| 28   |      |       |     |    |       |      |    | 2  | L     |            | Х   | х   | х     | X    |                  |                         | 160.00               | HE  | PHX-067164                    | 12/12/1929              | REL 4/4/1932;   |
| 28   |      | X     |     | х  | х     | Х    | 8  |    | L     |            | L   |     |       |      |                  |                         | 160.00               | HE  | PHX-066650                    | 3/5/1930                | REL 4/3/1930;   |
| 20   | x >  |       | Х   | х  |       |      |    |    | L     | 16         | X   | 36  |       | 556  |                  |                         |                      |   |                               |                         |   |
| 21   |      |       |     | х  | x   x | X    | х  | х  | Х     | х          | L   |     |       |      |                  |                         | 520.00               | SRHE  | PHX-066651                    | 2/5/1931                | CANC 3/5/1932;  |
| 20   |      |       |     |    |       |      |    |    |       |            |     |     |       | х    |                  |                         | 40.00                | HE  | PHX-067802                    | 2/5/1931                | REL 12/27/1932;   |
| 33   |      |       |     | П  |       | Х    |    |    |       |            |     |     |       |      |                  |                         | 40.00                | HE  | PHX-071598                    | 4/5/1932                | REL 9/7/1932;   |
| 20   | x x  |       | Χ.  | х  |       | 3    |    |    |       |            | Х   |     |       | х    |                  |                         |                      |   |                               |                         |   |
| 21   |      |       | 7.5 |    | хх    |      | Г  | x  | Х     |            |     |     | (S)   |      |                  |                         | 400.00               | HE  | PHX-071609                    | 4/6/1932                | PART REL; REL 8/30/1935;  |
| 6    |      |       |     |    |       |      |    |    |       | 1          | Π   |     |       |      | 7                |                         | 39.90                | HE  | PHX-071617                    | 4/7/1932                | REL 7/13/1933;  |
| 33   |      |       |     |    | 4     |      |    |    | Π     |            | х   |     |       |      |                  |                         | 40.00                | HE  | PHX-072340                    | 8/20/1932               | CANC 11/17/1938;  |
| 20   |      |       |     |    |       |      |    |    |       | .33<br>.01 |     |     |       | х    |                  |                         | 40.00                | ASRHE   | PHX-072982                    | 1/18/1933               | CANC 2/19/1934;   |
| 34   |      |       |     |    |       |      |    | х  | Х     | Х          |     | 307 |       |      |                  |                         | 120.00               | PATENT / HE   | 1064608                       | 6/6/1933                |   |
| 33   |      |       | Х   |    |       |      |    |    |       |            |     |     |       |      |                  |                         | 40.00                | HE  | PHX-073660                    | 9/5/1933                | CANC 11/14/1939;  |
| 7    | хх   | Х     | х   |    |       |      |    |    |       |            | Х   | х   | Х     | Х    |                  |                         |                      |   |                               |                         |   |

### Page 5 TOWNSHIP 07 NORTH RANGE 04 WEST OF THE GILA & SALT RIVER MERIDIAN. ARIZONA Last revised: 5/17/2017

|     | Tee  |       |    |    |       |    |    |      |     |     | BDIVI |     |    | i or ite          | MIII MANOL VI                       | Acres                 | Kind of Entry or Purpose                         | Serial Number or<br>Order Number |                    |  |
|-----|------|-------|----|----|-------|----|----|------|-----|-----|-------|-----|----|-------------------|-------------------------------------|-----------------------|--|----------------------------------|--------------------|--|
| ECs | N    | E 1/4 | 1  |    | W 1/  | 4  |    | SW 1 |     | T   |       | 1/4 |    | Lots              | Other Description                   | 7.0.00                |  |                                  |                    |  |
|     | NE N | W SW  | SE | NE | NW SV | SE | NE | NW S | W S | E N | E NV  | SW  | SE | For orders affect | ing disposal or use of unidentified | lands withdrawn for o | lassification, minerals, water, and/or other     | public purposes, and Inc         | ian treaties, refe | er to Index to Miscellaneous Documents   |
| 18  | х    |       | х  |    |       |    |    |      |     |     |       |     |    |                   |                                     |                       | SO REST WDL PWR SITE 188 (AR-2),<br>SO 6/16/1911 |                                  | 10/31/1933         | OPEN TO ENTRY;   |
| 20  |      |       |    | Х  |       |    |    |      |     |     |       |     |    |                   |                                     | 40.00                 | HE   | PHX-073763                       | 11/6/1933          | REL 5/14/1934;   |
| 18  | х    |       |    |    |       |    |    |      |     |     |       |     |    |                   |                                     | 40.00                 | HE   | PHX-073682                       | 12/5/1933          | REL 7/28/1934;   |
| 6   |      |       |    |    |       |    |    |      |     |     |       |     |    | 7                 |                                     | 39.90                 | HE   | PHX-074650                       | 4/9/1934           | CANC 2/15/1940;  |
| 19  |      |       | Х  |    |       |    |    |      |     |     |       |     |    |                   |                                     | 40.00                 | HE   | PHX-075293                       | 8/7/1934           | REL 11/12/1934;  |
| 20  |      |       |    |    |       |    |    |      |     | X   |       |     |    |                   | Ballin (1964)                       | 40.00                 | HE   | PHX-075386                       | 9/14/1934          | CANC 5/9/1940;   |
| 20  |      |       |    | Ÿ  |       |    |    |      |     |     |       |     |    |                   |                                     | 40.00                 | HE   | PHX-075405                       | 9/25/1934          | REL 2/12/1935;   |
| 33  |      |       |    |    |       | Х  |    |      |     |     |       |     |    |                   |                                     | 40.00                 | HE   | PHX-075529                       | 10/15/1934         | CANC 6/6/1940;   |
| 18  |      |       | X  |    |       |    |    |      |     |     |       |     |    |                   |                                     | 40.00                 | PATENT / HE                                      | 1078942                          | 10/8/1935          |  |
| 7   |      |       |    | Х  |       | X  | Х  |      |     |     |       |     |    |                   |                                     | 120.00                | PATENT / HE                                      | 1084600                          | 6/30/1936          |  |
| 28  |      | X     |    | Х  | Х     | Х  |    |      |     |     |       |     |    |                   |                                     | 160.00                | PATENT / HE                                      | 1087824                          | 12/30/1936         | and the second s |
| 19  |      |       | Х  |    |       |    |    |      |     |     |       |     |    |                   |                                     | 40.00                 | PATENT / HE                                      | 1103990                          | 7/24/1939          |  |
| 7   |      |       |    |    |       |    |    |      |     |     |       | Х   |    |                   |                                     | 40.00                 | PATENT / HE                                      | 1110357                          | 2/6/1941           |  |
| 7   |      |       |    |    |       |    |    |      |     |     |       |     | Х  |                   |                                     |                       |  |                                  |                    |  |
| 18  | х    |       |    |    |       |    |    |      |     |     |       |     |    |                   |                                     | 80.00                 | PATENT / HE                                      | 1112276                          | 10/20/1941         |  |
| 28  |      |       |    |    |       |    |    |      |     | )   | x x   |     | Х  | 1                 |                                     | 146.97                | PATENT / HE                                      | 1113227                          | 3/3/1942           |  |
| 6   |      |       |    |    |       |    |    |      |     |     |       | X   |    |                   |                                     |                       | SO REST WDL PWR SITE 188 (AR-2),<br>SO 6/16/1911 |                                  | 4/17/1942          | OPEN TO ENTRY;   |
| 2   |      |       |    |    |       |    | П  |      |     |     |       |     |    |                   | ALL;                                | 640.00                | SX WAIVER  | PHX-077472                       | 6/1/1942           | 8S 16E;  |
| 6   |      |       |    | 13 |       |    |    |      |     |     |       | X   |    |                   |                                     |                       |  |                                  |                    |  |
| 7   | >    | ( X   |    |    |       |    |    |      |     |     | х     |     |    |                   |                                     | 160.00                | PATENT / PS                                      | 1114178                          | 6/16/1942          |  |
| 19  | >    | X     |    |    |       |    |    |      |     |     |       |     |    |                   |                                     |                       |  |                                  |                    |  |
| 20  |      |       |    | Х  |       |    |    |      | x : | x > | x     |     | Х  |                   |                                     |                       |  |                                  |                    |  |
| 28  |      |       |    |    |       |    |    |      | х   |     |       |     |    |                   |                                     |                       |  |                                  |                    |  |
| 29  |      | X     |    |    |       |    |    |      |     |     |       |     |    |                   |                                     |                       |  |                                  |                    |  |
| 33  | х    |       | Х  |    |       |    |    |      |     | )   | x     |     |    |                   |                                     |                       |  |                                  |                    |  |
| 34  |      |       |    |    |       |    | Х  |      |     |     |       |     |    |                   | 5N 4W;                              |                       | SO WDL HASSAYAMPA PROJECT                        |                                  | 4/7/1944           | SO PART REV 10/29/1953; PART REV PLO 4835, 5/20/1970; (A-12828); PAR <sup>*</sup><br>REV PLO 6353, 3/3/1983;   |
| 24  |      |       |    | Х  |       |    |    |      | 7   | X   |       |     |    |                   | 8N 3W;                              | 80.00                 | PATENT / PX                                      | 1123244                          | 2/19/1948          |  |

### TOWNSHIP 07 NORTH RANGE 04 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

Last revised: 5/17/2017

Serial Number or SUBDIVISION Acres Kind of Entry or Purpose Order Number | Action Date Remarks **SECs** NE 1/4 NW 1/4 SW 1/4 SE 1/4 Lots Other Description NE INV SW SE For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents 33 NENESE. PART NWNESE SO OPENING TO ME 3/12/1948 SUBJECT TO STIPULATIONS; EFF AT 10:00 AM ON 5/14/1948; LYING EAST OF HWY R/W: 20 RW HIGHWAY PHX-084145 6/8/1948 PERPETUAL: PROOF OF CONSTRUCTION 6/18/1964: 33 RW HIGHWAY PHX-084146 6/8/1948 PERPETUAL; PROOF OF CONSTRUCTION 6/18/1964; 80.00 SO REV HASSAYAMPA PROJECT. 20 10/29/1953 SO 4/7/1944 х 20 PERPETUAL; 21 M&B; RW GAS PIPELINE AR-07526 7/13/1955 80.00 PATENT / PX 20 1153913 8/29/1955 N2SENENE: 5.00 PATENT / ST 1154533 NOT OPEN TO MINING: SUBJECT TO MINERAL LEASING: 6 28 MS 4299: 12.926 PATENT / ME 1157945 3/12/1956 SESWSENE, SWSESENE; 28 29 7/18/1957 EXPIRED 8/1/1962; RW TELEPHONE AND TELEGRAPH 33 М&В; AR-018373 7/14/1958 TO TERM 7/13/2008; PROOF OF CONSTRUCTION ACCEPTED 4/19/1963; 20 W2SWSW: O OPENING TO ENTRY 195 11/21/1958 SUBJECT TO STIPULATIONS: 20 N2SWNENW 5.00 PATENT / ST 1205951 3/7/1960 NOT OPEN TO MINING; SUBJECT TO MINERAL LEASING; 20 E2NENENW; 5.00 PATENT / ST 1206091 NOT OPEN TO MINING; SUBJECT TO MINERAL LEASING; NOT OPEN TO MINING; SUBJECT TO MINERAL LEASING; 20 S2SWNENW: 5.00 PATENT / ST 1206092 3/8/1960 5.00 PATENT / ST 20 E2SENENW; 1206093 3/8/1960 NOT OPEN TO MINING; SUBJECT TO MINERAL LEASING; 20 W2NENENW 5.00 PATENT / ST 1206094 3/8/1960 NOT OPEN TO MINING; SUBJECT TO MINERAL LEASING; 20 W2SENENW: 5.00 PATENT / ST 1206095 3/8/1960 NOT OPEN TO MINING; SUBJECT TO MINERAL LEASING; 20 W2NWNENW; 5.00PATENT / ST 1206096 NOT OPEN TO MINING; SUBJECT TO MINERAL LEASING; E2NWNENW 5.00 PATENT / ST 20 1206097 3/8/1960 NOT OPEN TO MINING; SUBJECT TO MINERAL LEASING; 6 4, 8 115.19 SS UNIVERSITY PURPOSES 18 11/8/1960 5 4 40.24 PATENT / ME 1221553 7/28/1961 6 40.00 MINING CLAIM LOCATION - PL 359 AR-031264 MINING CLAIM DECLARED NULL AND VOID; CANC 3/21/1966; 40.00MINING CLAIM LOCATION - PL 359 AR-031265 1/22/1962 MINING CLAIM DECLARED NULL AND VOID: CANC 3/21/1966; 6 6 40.00MINING CLAIM LOCATION - PL 359 AR-031266 1/22/1962 MINING CLAIM DECLARED NULL AND VOID: CANC 3/21/1966; Χ 40.00 MINING CLAIM LOCATION - PL 359 AR-031267 1/22/1962 MINING CLAIM DECLARED NULL AND VOID; CANC 3/21/1966; 6 40.00 MINING CLAIM LOCATION - PL 359 AR-031268 MINING CLAIM DECLARED NULL AND VOID; CANC 3/21/1966; 6 1/22/1962 W2NESE: R/W HIGHWAY AR-032173 5/6/1963 PERPETUAL: 6N 4W:

#### Page 7

| F    |                   |         |      |     |             |      |    |       |    |                          |          |            |      | 0. 110             | 101102 01         |                      | I THE GILA & SALT                                   | Serial Number or         |                   |   |
|------|-------------------|---------|------|-----|-------------|------|----|-------|----|--------------------------|----------|------------|------|--------------------|-------------------|----------------------|---|--------------------------|-------------------|---|
| SECs |                   |         |      |     |             |      |    |       |    | SL                       |          | VISI       |      |                    |                   | Acres                | Kind of Entry or Purpose                            | Order Number             | Action Date       | Remarks   |
| SECS |                   | E 1/4   |      | 1   | NW 1        |      |    | SW    |    |                          |          | SE 1       |      | Lots               | Other Description |                      |   |                          |                   |   |
|      | NE N              | V SV    | V SE | NE  | NW S        | W SE | NE | NW    | SW | -5250                    |          | NW S       | W S  | For orders affecti | i e               | ands withdrawn for o | lassification, minerals, water, and/or other p      | oublic purposes, and Inc | ian treaties, ref | fer to Index to Miscellaneous Documents   |
| 33   |                   | $\perp$ |      | Ш   |             |      |    |       |    | -5.5                     | Х        | 1          | L    |                    | SWSENE;           |                      | RW TRANSMISSION LINE                                | AR-033173                | 3/3/1965          | EFF 2/12/1964; TO TERM 3/2/2015; CASE CLOSED 9/21/2016;   |
| 6    |                   | X       |      |     |             | Х    | X  |       |    | Х                        | х        | х          | 100  | 7                  |                   | 279.90               | OCL/R&PP  | AR-032282                | 1/4/1966          | PATENT 02-67-0004, 7/29/1966,   |
| 6    |                   |         |      |     |             |      |    |       |    |                          | 2 000020 |            |      | S2 OF 3            |                   |                      | SALES / MINERAL MATERIAL                            | AR-035809                | 4/13/1966         | EXPIRED 4/12/1967;  |
| 6    | 9                 | X       |      |     |             | Х    | Х  | 363   |    | Χ                        | Х        | X          |      | . 7                |                   | 279.90               | PATENT / R&PP                                       | 02-67-0004               | 7/29/1966         | NOT OPEN TO MINERAL ENTRY; SUBJ TO MINERAL LEASING ACT;<br>(AR-032282);   |
| 6    |                   | X       |      |     | . ij :      | x    | Х  | 4.5   |    |                          | Х        | Х          | X    | 2,3                |                   | 320.21               | PLO PART REV PWR SITE RESERVE<br>188, EO 6/16/1911  | 4129                     | 1/3/1967          |   |
| 6    |                   |         |      |     |             |      |    |       |    |                          |          |            | 1    | S2 OF 3            |                   |                      | SALE / MINERAL MATERIAL                             | A-761                    | 3/10/1967         | EXPIRED 4/23/1968;  |
|      | ENTIF             | RE TO   | OWNS | HIP |             |      |    |       |    |                          |          |            |      | 3                  | 1N 4W;            |                      | O PROPOSED CL FOR MULTIPLE USE<br>MANAGEMENT        | A-1100                   |                   | SEGREGATES THE PUBLIC LANDS FROM APPROPRIATION UNDER<br>AGRICULTURAL LAND LAWS; PS, SX; PUB IN FR 7/27/1967; O CL 10/17/1967;<br>PUB IN FR 10/23/1967; CL TERM 10/7/1981; |
| 6    |                   |         |      |     | - 35        |      |    | (C)   |    | - 1<br>- 1<br>- 1<br>- 1 |          |            | x    | 2,3                | 10N 4W;           | 120.21               | IL  | 447                      | 11/25/1968        |   |
| 34   | хх                | X       | X    | х   |             | ( x  | Х  |       |    |                          | х        | х          | Т    |                    | SENWNW, NESWSE;   | 420.00               | O CL / EXCHANGE                                     | A-3910                   | 5/5/1970          |   |
| 34   |                   |         |      |     |             |      | Х  |       |    |                          |          |            |      |                    |                   | 40.00                | PLO PART REV WDL HASSAYAMPA<br>PROJECT, SO 4/7/1944 | 4835                     | 5/20/1970         |   |
| 34   | хх                | X       | Х    | х   |             | ( x  | х  |       |    |                          | Х        | Х          | Т    |                    | SENWNW, NESWSE;   | 420.00               | APLN / PX   | A-3910                   | 6/17/1970         |   |
| 34   | хх                | X       | ×    | Х   |             | ( x  | x  |       |    |                          | х        | х          |      |                    | SENWNW, NESWSE;   | 420.00               | PATENT / PX   | 02-71-0039               | 12/11/1970        | (A-3910);   |
| 19   | X                 | Х       |      | Х   |             | х    |    | - 7.9 |    |                          | х        | х          | х    | 1                  |                   |                      |   |                          |                   |   |
| 29   | . 16<br>2<br>33 1 | X       |      | х   | <b>x</b> :  | ( x  | х  | 100   |    | 551<br>142               | х        | <b>x</b> : | x x  |                    |                   |                      | •   |                          |                   |   |
| 30   | х                 | Τ       |      |     |             |      |    |       |    | 327                      |          |            |      |                    |                   |                      |   |                          |                   |   |
| 33   |                   |         |      |     | х :         | ۲    | Х  | Х     |    | х                        |          |            |      |                    |                   |                      | O VACATION FPC PWR PROJECT 306,<br>O 12/15/1924     | A-6225                   | 4/27/1971         |   |
| 19   | x                 | X       |      | Х   |             | Х    |    | : 34  |    | 20                       | Х        | х          | х    | 1                  |                   |                      |   |                          |                   |   |
| 29   |                   | Х       |      | х   | x :         | ⟨ x  | х  |       |    |                          | х        | x :        | x x  |                    |                   |                      |   |                          |                   |   |
| 30   | х                 |         | 1    |     |             |      |    |       |    |                          |          |            | Ť    |                    |                   |                      |   |                          |                   |   |
| 33   |                   |         |      |     | <b>x</b> .: |      | х  | х     |    | Х                        |          |            | ×.   |                    | 9N 3W;            |                      | O OPENING TO ENTRY                                  | A-6225                   | 9/20/1971         |   |
| 21   |                   |         |      | П   |             |      |    |       | х  | . 3                      |          | Ÿ.         | T    |                    |                   |                      |   |                          |                   |   |
| 33   | x                 | T       | T    | H   |             |      |    |       |    | 3.4                      |          | 1          | 1    |                    |                   |                      | ,   |                          |                   |   |
| 34   |                   |         |      | П   |             |      |    | - 4   |    |                          |          |            | la v |                    | W2NWNW, W2SWSE;   |                      | RW TELEPHONE AND TELEGRAPH<br>LINE                  | A-4441                   | 12/30/1971        | TO TERM 12/29/2021; OTHER TP: 6N 4W;  |
| 6    | T                 |         |      | П   |             |      |    | - 7   |    |                          |          | 1          | × T  |                    | -                 |                      | ·   |                          |                   |   |
| 7    | хх                | Х       | X    | П   |             |      |    |       |    |                          | х        | x          | х    |                    | E2NE, NESE;       |                      |   |                          | -                 | OPEN TO ENTRY AT 10:00 AM ON 12/26/1972;  |

### Last revised: 5/17/2017 TOWNSHIP 07 NORTH RANGE 04 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

|      | 8    |        |      | -  |      |     |     |     |      |     | _ ! | U    | AAI  | 101  | 111 07 1         | IONTH NAMEL 04                             | WLOI C             | FIHE GILA & SALT                               | Serial Number or                          |                    |  |
|------|------|--------|------|----|------|-----|-----|-----|------|-----|-----|------|------|------|------------------|--|--------------------|--|---|--------------------|--|
|      |      |        |      |    |      |     |     |     |      |     | SU  | BDI  | VISI | ON   |                  |  | Acres              | Kind of Entry or Purpose                       | Order Number                              |                    | Remarks  |
| SECs | ١    | IE 1/4 | 4    |    | NW 1 | 14  |     | S   | W 1/ | 4   |     |      | SE 1 | 14   | Lots             | Other Description                          |                    |  |   |                    |  |
|      | NE N | W SW   | V SE | NE | NW S | WS  | E N | E N | W SV | N S | E I | NE N | W S  | SW S | SE For orders af | ecting disposal or use of unidentified la  | ands withdrawn for | classification, minerals, water, and/or other  | public purposes, and Inc                  | dian treaties, ret | fer to Index to Miscellaneous Documents  |
| 18   | Х    |        | X    |    |      |     |     |     |      |     |     |      |      |      |                  | 9N 3W;                                     |                    | PLO REV AND REST PWR SITE 188,<br>EO 6/16/1911 | 5303                                      | 11/20/1972         |  |
| 5    |      |        |      |    |      |     |     |     | X    | ( ) | х   |      |      | X Z  | X                | S2N2S2, N2NESW, N2NESE,<br>SWSENW, E2SWNW; | 330.00             | O CL / IL                                      | A-6845                                    | 5/14/1975          | 7N 5W;   |
| 5    |      |        |      |    |      |     |     |     |      |     |     |      |      |      |                  | W2SWNW, N2NWSW;                            | 40.00              | O CL / R&PP                                    | A-7871                                    | 1/23/1976          | SEGREGATED FROM ALL FORMS OF APPROPRIATION, INCLUDING LOCATION UNDER THE MINING LAWS, BUT NOT THE MINERAL LEASING LAWS;  |
| 5    |      |        |      |    |      |     |     |     |      |     |     |      |      |      |                  | W2SWNW, N2NWSW;                            | 40.00              | LEASE / R&PP                                   | A-7871                                    | 5/24/1977          | TO TERM 5/23/1997; RENEWED; TO TERM 5/23/2007; RENEWED; TO TEF<br>5/23/2027;   |
| 17   | X :  | x x    | X    | Х  | Х    | x > | ( ) | <   | T    | ,   | Х   | х    | х    | X Z  | х                |  |                    |  |   |                    |  |
| 20   |      |        |      |    |      |     |     |     |      |     |     | Х    |      |      | х                |  |                    | APLN / TEMP WDL FROM MINERAL<br>ENTRY          | A-10898                                   | 4/10/1979          | SEGREGATED FROM ALL FORMS OF APPROPRIATION UNDER THE GENERAL MINING LAWS, BUT NOT THE MINERAL LEASING LAWS; PUB IN FF 4/10/1979; OTHER TPS: 7N 5W, 8N 5W; WDL FROM ME PLO 6502, 1/23/1984;   |
| 8    |      |        |      | П  |      |     |     |     |      |     |     |      |      |      |                  | ALL;                                       |                    |  |   | E                  |  |
| 21   |      |        |      | П  |      |     |     |     |      |     | T   |      |      |      |                  | ALL;                                       |                    |  |   |                    |  |
| 27   |      |        |      |    |      |     | -   |     | T    |     |     |      |      |      |                  | ALL;                                       | 1920.00            | LEASE / OG                                     | A-14542                                   | 3/24/1981          | EFF 4/1/1981; TERM 4/1/1987; OG SIM DEC 1987;  |
| 9    |      |        |      | H  |      |     |     |     |      |     |     |      |      |      |                  | ALL;                                       |                    |  |   |                    |  |
| 15   |      |        |      |    |      |     |     |     |      |     | 1   |      |      |      |                  | ALL;                                       |                    |  | N. S. |                    |  |
| 22   |      |        |      |    |      |     |     |     |      |     |     |      |      |      |                  | ALL;                                       |                    |  |   |                    |  |
| 26   |      |        |      | П  | х    | x   | )   | ( X | ( X  | ( ) | Х   | х    | Х    | x )  | x                |  |                    |  |   |                    |  |
| 35   |      |        |      | П  |      |     |     |     |      |     |     |      |      |      |                  | ALL;                                       | 2960.00            | LEASE / OG                                     | A-14743                                   | 3/24/1981          | EFF 4/1/1981; TERM 4/1/1985; OG SIM AUG 1985;  |
| 1    |      | Х      | Х    |    |      | x > | ( ) | ( x | X    |     | х   | х    | х    | x )  | X 1-4            |  |                    |  |   |                    |  |
| 2    |      | Х      |      |    | -    | x > | 2.0 | -   |      | -   |     |      |      | х    | 1-7              |  |                    |  |   |                    |  |
| 11   | ,    | x x    |      | х  | -    | x > |     | ( X |      |     |     |      | х    | х    | 1-4              |  |                    |  |   |                    | The second secon |
| 12   |      |        |      |    |      |     |     |     |      |     | T   |      |      |      |                  | ALL;                                       |                    |  |   |                    |  |
| 13   |      |        |      |    |      |     | T   |     |      |     | T   |      |      |      |                  | ALL;                                       |                    |  |   |                    |  |
| 14   | х    |        | Х    | Х  | X    | x > | 1   | ( X | X    |     | х   | х    |      | 7    | X 1-4            |  |                    |  | La grande de                              |                    |  |
| 23   |      |        |      | 1  |      |     |     |     |      |     |     |      |      |      |                  | ALL;                                       |                    | bretter en                                     |   |                    |  |
| 24   |      |        |      |    |      |     |     |     |      |     |     |      |      |      |                  | ALL;                                       |                    |  |   |                    |  |
| 25   |      |        |      |    |      |     |     |     |      |     |     |      |      |      |                  | ALL;                                       | 5709.97            | LEASE / OG                                     | A-15028                                   | 5/27/1981          | EFF 6/1/1981; TERM 6/1/1984; OG SIM DEC 1985;  |
| 3    |      | Х      |      |    |      | x > | 1   | ( x | X    | ( ) | x I | х    |      | ,    | X 1-7            |  |                    |  |   |                    |  |
| 4    |      | Х      | Х    |    | -    | x > |     | ( x |      | -   |     |      | Х    | x )  | X 1-4            |  |                    |  |   | A 15 L. S          |  |
| 5    |      | X      |      |    |      |     |     |     |      |     |     |      |      |      | 1-3              | N2SENW, SESENW, N2NWSE;                    |                    |  |   |                    |  |

#### Page 9

|      |      | _     |               |      |            |            |    |     |       |                                  |     |      | risio       |      |                      |                                      | Acres                 | Kind of Entry or Purpose                     | Serial Number or<br>Order Number |                    |   |
|------|------|-------|---------------|------|------------|------------|----|-----|-------|----------------------------------|-----|------|-------------|------|----------------------|--------------------------------------|-----------------------|--|----------------------------------|--------------------|---|
| SECs | N    | E 1/4 |               | 1    | W 1/       | 4          |    | SW  | 1 1/4 |                                  | T   |      | E 1/4       |      | Lots                 | Other Description                    | 7.0100                | Tana of Enay of Faipeoo                      | Gradi Hamber                     | , todoti Bato      | romano  |
|      | NE N | N SW  | SE            | NE I | NW SV      | V SE       | NE | NW  | SW    | SE                               | NE  | - NV | <b>₩</b> SW | / SE | For orders affecting | ng disposal or use of unidentified I | lands withdrawn for c | lassification, minerals, water, and/or other | public purposes, and Inc         | dian treaties, ref | er to Index to Miscellaneous Documents  |
| 10   |      |       | 2             | х    | хх         | X          | Х  | Х   | х     | Х                                |     |      |             |      | 1-8                  |                                      |                       |  |                                  |                    |   |
| 17   | x :  | ( x   | Х             | х    | x x        | . X        | х  | 1   |       | Х                                | X   | ×    | X           | Х    |                      |                                      |                       |  |                                  |                    |   |
| 19   |      | ( X   | (3-1)<br>25 ( | х    |            | Х          | ~  |     | L     | х                                | ~   | X    |             | x    | 1-4                  |                                      |                       |  |                                  |                    |   |
| 29   |      |       | 1 178<br>1 12 | х    | x x        | X          | х  | x   | х     | _                                | _   | _    |             | X    |                      |                                      |                       |  |                                  |                    |   |
| 30   | X :  | ( X   | х             | Х    |            | Х          | Х  |     |       | Х                                | X   | X    | X           | X    | 1-4                  |                                      |                       |  |                                  |                    |   |
| 31   | X    | ( X   | Х             | - 8  |            | Х          | ×  | .30 |       | Х                                | X   | X    | X           | х    | 1-4                  |                                      |                       |  |                                  |                    | ·   |
| 33   | х    |       | ×             |      | хх         | X          | Х  | Х   | Х     | X                                | . x |      |             |      |                      |                                      |                       | •  |                                  |                    |   |
| 34   |      |       |               |      |            |            |    |     |       |                                  |     |      |             | х    |                      | N2NWNW, SWNWNW,<br>S2SWSE, NWSWSE;   | 5536.47               | LEASE / OG                                   | A-15015                          | 5/30/1981          | EFF 6/1/1981; TERM 6/4/1984; OG SIM PART DEC 1984;  |
| 26   | x    | ( x   | Х             | Х    |            | Х          |    |     |       | 837 C                            |     |      |             | 100  |                      |                                      | 240.00                | LEASE / OG                                   | A-15433                          | 5/30/1981          | EFF 6/1/1981; TERM 6/1/1983; OG SIM SEP 1983;   |
| 3    |      |       |               |      | Х          | ्          |    | Х   |       |                                  |     |      |             |      | 3, 4                 | N2N2SWSW;                            |                       |  |                                  |                    |   |
| 4    |      | É     | )<br>), ;     |      | 1995<br>2  |            |    |     |       |                                  |     |      |             |      |                      | ALL;                                 |                       |  |                                  |                    |   |
| 5    |      | Х     | х             |      |            | Х          | Х  | 18  | Х     | х                                | X   | X    | X           | X    | 1-3                  | E2SWNW, S2NWSW;                      |                       |  |                                  |                    |   |
| 7    | х    |       | х             |      |            | 200        |    |     |       | 95                               | Х   |      |             |      |                      |                                      |                       |  | •                                |                    |   |
| 8    |      |       |               | 1000 | (4)<br>(4) |            |    |     |       | 1 10                             |     |      |             |      |                      | ALL;                                 |                       |  |                                  |                    |   |
| 9    |      |       |               |      | divi       | -6:3<br>29 |    | х   | х     | 1000                             | L   |      |             | 7,   |                      |                                      |                       |  |                                  |                    |   |
| 20   |      | (     | X             |      | 157        | 25.2       |    |     | L     |                                  | L   |      |             |      |                      |                                      |                       |  |                                  |                    |   |
| 21   |      |       |               |      |            |            |    | Х   | Х     |                                  |     |      |             |      |                      | W2NESW, NWSESW;                      | 2443.99               | APLN/IL                                      | A-17000-C                        |                    | SEGREGATED FROM THE PUBLIC LAND LAWS, INCLUDING THE MINING<br>LAWS, BUT NOT THE MINERAL LEASING LAWS; O OPENING TO ENTRY<br>8/27/1983; PART WDN 7/22/1983;        |
| 33   |      |       |               |      |            |            |    |     |       |                                  | Х   |      |             |      |                      | S2SENE;                              | 60.00                 | APLN/iL                                      | A-17000-D                        |                    | SEGREGATED FROM THE PUBLIC LAND LAWS, INCLUDING THE MINING<br>LAWS, BUT NOT THE MINERAL LEASING LAWS; WDN FROM IL APLN<br>2/24/1982; O OPENING TO ENTRY 5/2/1983; |
| 3    |      |       |               |      | _ x        |            |    | х   |       |                                  |     |      | N.          |      | 3, 4                 | N2N2SWSW;                            |                       |  |                                  |                    | ·   |
| 4    |      | Х     | х             |      | X          | х          | Х  | X   | Х     | Х                                | X   | x    | X           | х    | 1-4                  |                                      |                       |  |                                  |                    |   |
| 5    |      |       | х             |      |            |            | х  |     | Х     | х                                | Х   | Х    | X           | X    | 1                    | s2NWSW;                              |                       |  |                                  |                    |   |
| 7    | x    |       | х             | 2000 |            |            |    |     |       |                                  | Х   | 2006 |             |      |                      |                                      |                       |  |                                  |                    |   |
| 8    |      | Ä     |               |      |            |            |    |     |       | 4                                |     |      |             |      |                      | ALL,                                 |                       |  |                                  |                    |   |
| 9    |      |       |               |      |            |            |    | Х   | Х     | 194.7<br>194.0<br>194.1<br>195.1 |     |      |             |      |                      |                                      |                       |  |                                  | <u> </u>           |   |
| 21   |      |       |               |      |            |            |    | Х   | Х     | 980                              |     |      |             |      |                      | W2NESW, NWSESW;                      | 2143.33               | L  | 553                              | 9/14/1981          | (A-17000-C); 6N 4W;   |
| 20   |      |       | х             |      |            |            |    |     |       | e.<br>Et                         |     |      | I           |      |                      | 3S 1E;                               | 80.00                 | L  | 571                              | 9/30/1982          | (A-17000-C);  |

### Page 10 Last revised: 5/17/2017 TOWNSHIP 07 NORTH RANGE 04 WEST OF THE GILA & SALT RIVER MERIDIAN ARIZONA

|     |    | -          |          |    |        |           |       |           |      |          | l            | U          | W    | <u> 151</u> | 111        | 9 07 NO             | RIH KANGE 04  | WEST O               | F THE GILA & SALT I                          |                                  |                   | RIZUNA   |
|-----|----|------------|----------|----|--------|-----------|-------|-----------|------|----------|--------------|------------|------|-------------|------------|---------------------|---|----------------------|--|----------------------------------|-------------------|--|
|     |    |            |          |    |        |           |       |           |      |          | SU           | BDI        | VIS  | ION         |            |                     |   | Acres                | Kind of Entry or Purpose                     | Serial Number or<br>Order Number |                   | Remarks  |
| SEC | s  | NE 1       | 14       |    | NW 1   | /4        | ſ     | S         | W 1/ | /4       | Т            | - ;        | SE 1 | 1/4         |            | Lots                | Other Description   |                      |  |                                  |                   |  |
|     | NE | NW S       | W SE     | NE | NW S   | W S       | EΝ    | E M       | N SV | W S      | E I          | NE I       | W/   | SW S        | ìΕ         | For orders affectin | ng disposal or use of unidentified la                                       | ands withdrawn for o | lassification, minerals, water, and/or other | public purposes, and Inc         | dan treaties, ref | er to Index to Miscellaneous Documents   |
| 17  |    |            |          |    |        |           |       |           |      |          | , š          |            |      |             |            |                     | M&B NWNWNW,<br>N2SWNWNW;  | 12.50                | PATENT / MINERAL INTERESTS                   | 02-83-0014                       | 12/17/1982        | (A-17286); OG RESERVED TO US;  |
| 17  |    |            |          |    |        | 3         | 32    |           |      |          | 2            | 0.000      | 27   |             |            |                     | E2SESWSE;   | 5.00                 | PATENT / MINERAL INTERESTS                   | 02-83-0019                       | 1/31/1983         | (A-17293);   |
| 19  |    | х          | <b>(</b> |    |        |           |       |           |      |          |              |            |      | - 100       |            |                     |   |                      |  |                                  |                   |  |
| 20  | ┸  |            |          | х  |        |           |       | 1.5<br>28 | ×    |          | <u>x</u>     |            |      |             |            |                     |   |                      |  |                                  |                   |  |
| 28  |    |            |          |    |        | 3         |       | X         | ×    |          | .á-1         |            |      |             |            |                     |   |                      |  |                                  |                   |  |
| 29  |    |            | κ .      |    |        | A. 100 A. |       |           |      |          |              | (hazh c    |      |             |            |                     |   |                      |  |                                  |                   |  |
| 33  | X  |            | x        |    |        | 98.3      |       |           |      |          |              | х          |      |             |            |                     | 5N 3W;  | 400.00               | PLO PART REV WDL HASSAYAMPA,<br>EO 477/1944  | 6353                             | 3/3/1983          | (A-12828); PD RESTORED TO ENTRY 4/13/1983;   |
| 33  |    |            |          |    |        | - Sec.    |       |           | *    |          |              | х          | S    | 2           | 4          |                     | S2SENE;   | 60.00                | o opening to entry                           | A-17000-D                        | 5/2/1983          |  |
| 5   |    |            | ∢ [      |    |        | )         | (     |           |      | 1,1      | 14 a<br>24 a | on. eve    |      |             |            | 2, 3                | E2SWNW;   |                      | o opening to entry                           | A-17000-C                        | 8/27/1983         |  |
| 21  |    |            |          |    |        |           |       |           |      |          |              |            |      |             | 286        |                     | S2SESW;   | 20.00                | OCL/PX                                       | A-18935                          | 11/10/1983        | SEGREGATED FROM THE PUBLIC LAND LAWS, INCLUDING THE MINING<br>LAWS, BUT NOT THE MINERAL LEASING LAWS; SEG TO TERM 11/9/1985;   |
| 17  | x  | х          | ( x      | х  |        | )         | (   ; | ×         |      | Cauding  | x            | х          | ×    |             | x          |                     | E2W2NW, S2SWNWNW,<br>W2SWNW, W2SWSE,<br>NESWSE, W2SESWSE, PART<br>N2SWNWNW; |                      |  | ·                                |                   |  |
| 20  |    |            |          |    |        |           |       |           |      | i,       |              | Х          |      |             | x          |                     |   |                      | PLO WDL FROM ME                              | 6502                             | 1/23/1984         | (A-10898); SURFACE MINING CONTROL AND RECL ACT OF 1977;<br>DESIGNATED UNSUITABLE FOR NON-COAL MINING; OPEN TO THE<br>MINERAL LEASING LAWS; TO TERM 1/22/1989; OTHER TPS: 7N 5W, 8N 5W; |
| 20  |    |            |          |    |        |           |       |           | 3    |          |              |            |      |             |            |                     | PART E2SE;  | 6.80                 | PATENT / CMI                                 | 02-84-0058                       | 7/10/1984         | OG RESERVED TO US; (A-19250);  |
| 5   |    |            |          |    |        | x )       | (     |           |      |          |              |            |      |             |            | 3                   |   |                      | R/W ROAD                                     | A-19331                          | 8/3/1984          | PERPETUAL; LD TP: 8N 3W;   |
| 20  |    |            |          |    | )<br>1 |           |       | ×.        | 923  |          |              | jacy 10% ( |      |             |            |                     | PART E2SE;  | 16.00                | PATENT / CMI                                 | 02-84-0065                       | 8/13/1984         | OG RESERVED TO US; (A-19228);  |
| 17  |    |            |          |    |        | 100       |       |           |      |          |              | _          |      |             | 9.3<br>2.3 |                     | S2NENESE, N2SENESE;   | 10.00                | PATENT / CMI                                 | 02-85-0009                       | 11/21/1984        | OG RESERVED TO US; (A-19353);  |
| 17  |    |            |          |    | *      |           |       |           | 2    | 1000     |              | 2.000      |      |             |            |                     | M&B NE;   | 10.27                | PATENT / CMI                                 | 02-85-0016                       | 12/10/1984        | OG RESERVED TO US; (A-19337);  |
| 17  |    | 8.5K**     | 177      |    |        |           |       |           |      | 88 1. 4. |              |            |      |             |            |                     | PART E2NE;  | 4.97                 | PATENT / CMI                                 | 02-85-0018                       | 12/14/1984        | OG RESERVED TO US; (A-19384);  |
| 20  |    |            |          |    |        |           |       |           |      |          |              |            |      |             | ::-<br>:2  |                     | PART E2SE;  | 35.00                | PATENT / CMI                                 | 02-85-0035                       | 1/24/1985         | (A-19997);   |
| 17  |    | 192<br>143 |          |    |        |           |       |           |      | 80       | A)<br>E      |            |      | 2           |            |                     | PART NESWSE;  | 5.45                 | PATENT / CMI                                 | 02-85-0063                       | 8/23/1985         | (A-20888);   |
| 17  |    |            |          |    |        |           |       |           |      |          |              |            |      |             | ैं         |                     | W2SWSESW;   | 5.00                 | PATENT / CMI                                 | 02-86-0007                       | 11/6/1985         | (A-20232);   |
| 27  |    |            | 1.62     | Ш  |        |           | ្ឋ    |           |      |          |              |            |      |             | :2<br>:2   |                     | w2w2sw;   | 0.32                 | R/W ROAD                                     | A-20865                          | 11/13/1985        | TO TERM 11/12/2015;  |
| 17  |    |            |          |    |        |           |       |           |      | 200      | S)           |            |      |             |            |                     | NESWSWSE, NWSENWSE;   | 0.50                 | PATENT                                       | 02-89-0023                       | 8/11/1989         | (A-22530);   |
| 17  |    |            |          |    | I      |           |       |           |      |          |              |            |      |             |            |                     | PART SENE;  |                      | NORA / CMI                                   | AZA-22628                        | 8/8/1991          | SEGREGATES THE MINERAL INTERESTS FROM APPROPRIATION UNDER<br>THE MINING LAWS AND MINERAL LEASING LAWS; SEG TO TERM 87/1993;  |

Page 11

Last revised: 5/17/2017

|      |             |             | 42    | S     | UBDIVI | SION  |                   |                                       | Acres                | Kind of Entry or Purpose                    | Serial Number or<br>Order Number |                     | Remarks   |
|------|-------------|-------------|-------|-------|--------|-------|-------------------|---------------------------------------|----------------------|---|----------------------------------|---------------------|---|
| SECs | NE 1/4      | NW 1/4      | SV    | V 1/4 | SE     | 1/4   | Lots              | Other Description                     | Les en la            |   |                                  |                     |   |
| 7    | NE NW SW SE | NE NW SW SE | NE NV | SW SE | NE NW  | SW SE | For orders affect | ing disposal or use of unidentified l | ands withdrawn for o | assification, minerals, water, and/or other | public purposes, and Inc         | dian treaties, refe | er to Index to Miscellaneous Documents  |
| 17   |             |             |       |       |        |       |                   | ALL;                                  |                      | APLN / CMI                                  | AZA-22628                        |                     | SEGREGATES THE MINERAL INTERESTS FROM APPROPRIATION UNDER<br>THE MINING LAWS AND MINERAL LEASING LAWS; SEG TO TERM 7/28/1995;<br>LD TP: 5N 2E;  |
| 20   |             |             |       | Х     |        |       |                   | LD TP: 6N 4W;                         |                      | RW BURIED FIBER OPTIC CABLE                 | AZA-27844                        | 1/20/1994           | TO TERM 1/19/2024; AMENDED 4/15/1999;   |
| 17   |             |             |       |       |        |       |                   | M&B                                   | 4.60                 | PATENT / CMI                                | 02-95-0003                       | 11/4/1994           | (A-22628);  |
| 5    | X           | X           |       |       |        |       | 2, 3              | E2SWNW;                               |                      | NORA / R&PP                                 | AZA-29639                        |                     | SEGREGATES THE LANDS FROM ALL FORMS OF APPROPRIATION UND THE PUBLIC LAND LAWS, INCLUDING THE GENERAL MINING LAWS, EFOR LEASE OR CONVEYANCE UNDER THE R&PP ACT; CL TERM, LANOPENED AND CASE CLOSED 9/3/1998; |
| 5    |             | x x         |       |       |        | 51.   | 3                 |                                       |                      | RW ROAD                                     | AZA-32123                        | 8/14/2002           | PERPETUAL; OTHER TPS: 8N 3W, 9N 3W;   |
| 33   | x           |             |       |       | Х      |       |                   |                                       |                      | RW POWER TRANSMISSION LINE                  | AZA-36687                        | 9/20/2016           | TO TERM 12/31/2044;   |

CARY STOUT P.O. BOX 3544 WICKENBURG, AZ.

PHOENIX, ANIZONA 82529





U.S. POSTAGE
PAID
WICKENBURG, AZ
85390
NOV 01, 17
AMOUNT

\$0.70 32304N116747-02

BUREAU OF LAND MANAGEMENT ONE NORTH CENTRAL AVE., STE 800 PHOENIX, AZ.

85004-4427